

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

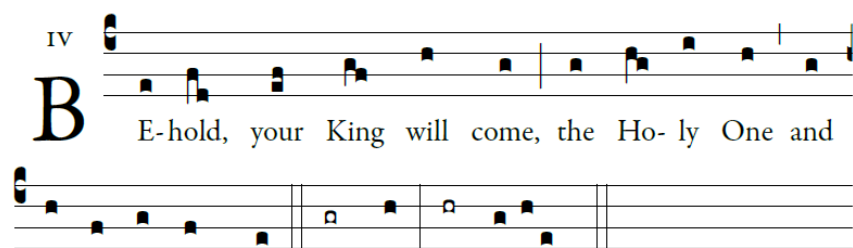
All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister.

Thank you.

COMMUNION ANTIPHON *Exsulta, filia Sion*

ZECHARIAH 9:9

Please join in the antiphon below after the cantor introduction and between verses.



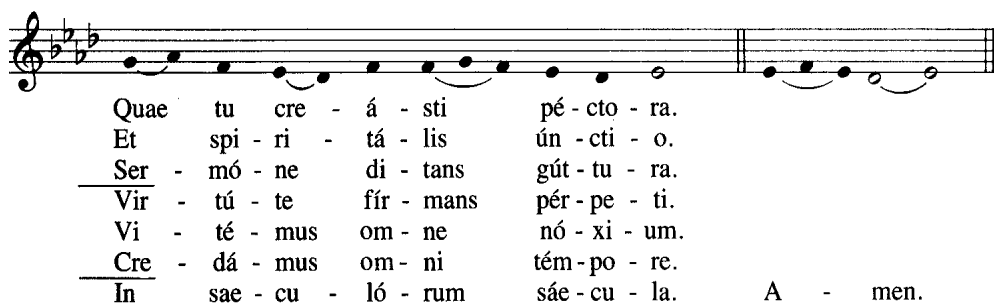
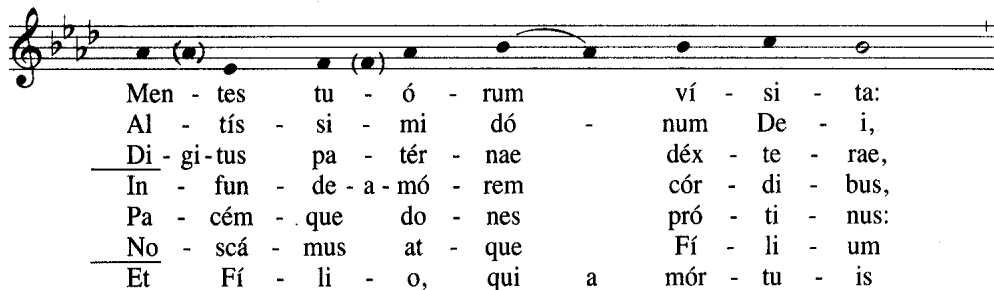
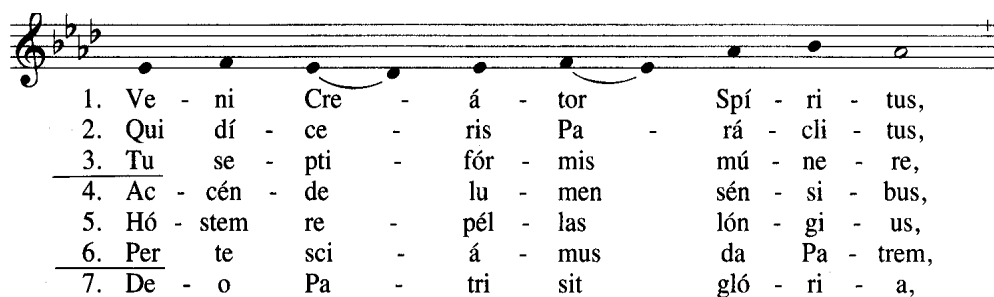
Sav-ior of the world.

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CLOSING HYMN OF THANKSGIVING (5:30PM) *Te Deum, Simple Tone*

WE praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee all Angels cry aloud: the Heavens, and all the Powers therein. To thee Cherubin and Seraphin: continually do cry, Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee; The Father: of an infinite Majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter. Thou art the King of Glory: O Christ. Thou art the everlasting Son: of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come: to be our Judge. We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting. O Lord, save thy people: and bless thine heritage. Govern them: and lift them up for ever. Day by day: we magnify thee; And we worship thy Name: ever world without end. Vouchsafe, O Lord: to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

CLOSING HYMN (8:30 & 11:00AM) *Veni Creator Spiritus*



On December 31, through public recitation of the *Te Deum*, or on January 1, through public recitation of the *Veni, Creator Spiritus*, the faithful may obtain a plenary indulgence. The plenary indulgence is under the usual conditions of complete detachment from sin, prayers for the Holy Father (one Our Father and one Hail Mary is suggested), sacramental confession (within about 20 days of the date of the desired indulgence), and reception of Holy Communion (preferably on the day of the indulgence, but again, within 20 days). Your prayerful participation in the closing hymn of all our Masses satisfies the requirement of "public recitation". Happy New Year!

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND ROBERT J. BAKER, S.T.D., BISHOP
VERY REVEREND BRYAN W. JERABEK, J.C.L., PASTOR & RECTOR



THE SOLEMNITY OF MARY, HOLY MOTHER OF GOD

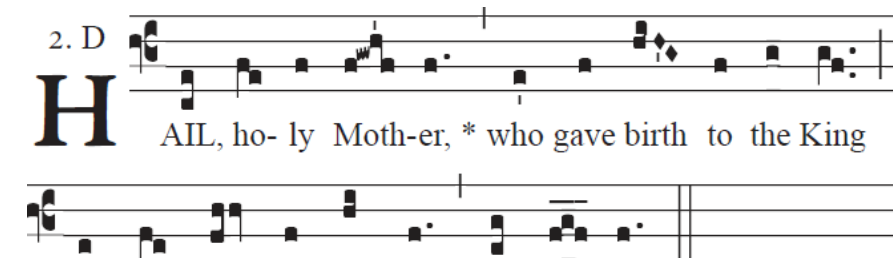
JANUARY 1, 2020

Welcome to the Cathedral. The order of Mass is in the first section of Sunday's Word, found in the pew rack, starting on page 3. The readings of the day are found starting on page 35

PRELUDE

ENTRANCE ANTIPHON (ALL MASSES) *Salve, sancta Parens*

Please join in the antiphon below after the cantor introduction and between psalm verses.



who rules heav- en and earth for ev- er.

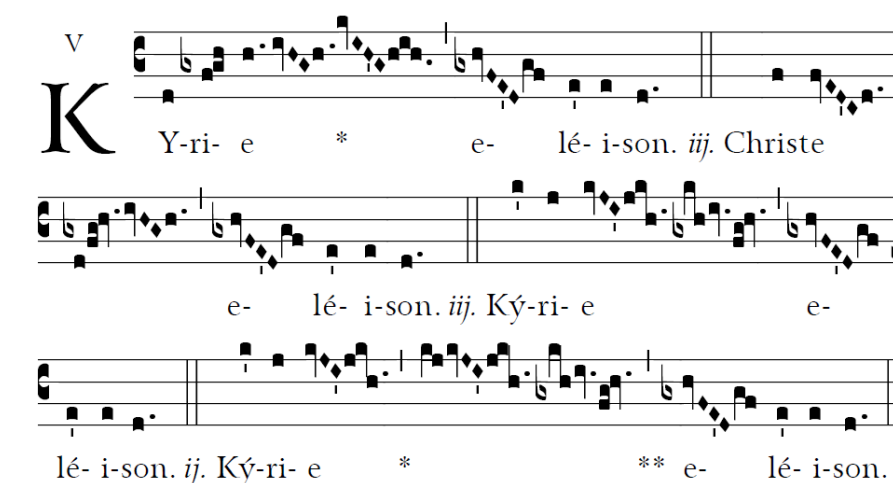
Setting: Fr. Samuel F. Weber, OSB © St. Meinrad Archabbey



KYRIE (ALL MASSES)

MASS VIII

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.



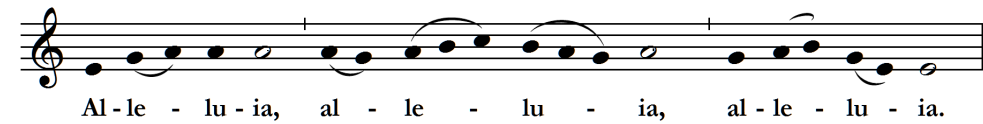
lé- i-son. iij. Ký-ri- e * ** e- lé- i-son.

V
G Ló-ri-a in excélsis De-o. Et in terra pax homí-
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus
 ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us,
 Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
 u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mun-di, mi-se-
 ré-re no-bis. Qui tollis peccá-ta mundi, sú-sci-pe depre-
 ca-ti-ónem no-stram. Qui sedes ad dè-xte-ram Pa-tris, mi-
 se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus
 Dó-mi-nus. Tu so-lus Altí-s-si-mus, Je-su Chri-ste. Cum San-
 cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

VII
MAY God bless us in his mercy.

Music: Adam Bartlett, © Illuminare Publications, Inc.

ALLELUIA



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

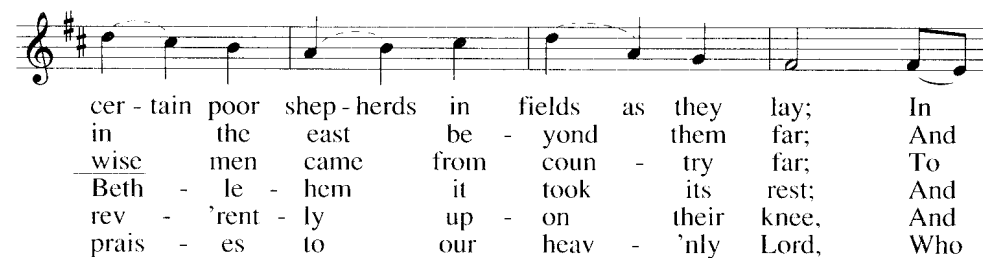
In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through his Son.

OFFERTORY (ALL MASSES)

THE FIRST NOWELL



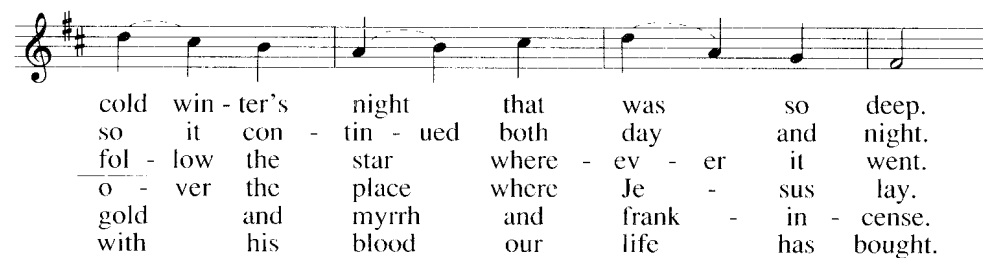
1. The first No - well the an - gel did say Was to
 2. They look - ed up and saw a star Shin - ing
 3. And by the light of that same star Three
 4. This star drew nigh to the north - west, O'er
 5. Then en - tered in those wise men three, Full
 6. Then let us all with one ac - cord Sing



cer - tain poor shep - herds in fields as they lay; In
 in the east be - yond them far; And
 wise men came from coun - try far; To
 Beth - le - hem it took its rest; And
 rev - 'rent - ly up - on their knee, And
 prais - es to our heav - 'nly Lord, Who



fields where they lay keep - ing their sheep, On a
 to the earth it gave great light, And
 seek for a king was their in - tent, And to
 there it did both stop and stay Right
 of - fered there in his pres - ence Their
 made the heav'ns and earth of naught, And



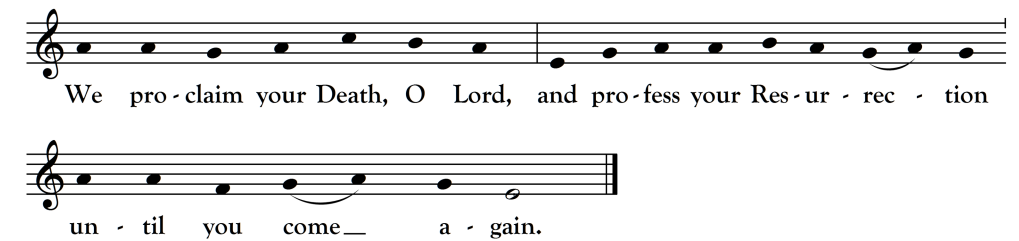
cold win - ter's night that was so deep.
 so it con - tin - ued both day and night.
 fol - low the star where - ev - er it went.
 o - ver the place where Je - sus lay.
 gold and myrrh and frank - in - cense.
 with his blood our life has bought.



No - well. No - well. No - well. No - well!

VI
S An - ctus, * Sanctus, San - ctus Dó - mi - nus
 De - us Sá - ba - oth. Ple - ni sunt cæ - li et
 ter - ra gló - ri - a tu - a. Ho - sán - na in excél - sis.
 Bene - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
 Ho - sán - na in excél - sis.

MYSTERIUM FIDEI



We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
 un - til you come - a - gain.

AGNUS DEI (ALL MASSES)

VI
A - gnus De - i, * qui tol - lis peccá - ta mun - di: mi - se -
 ré - re no - bis. Agnus De - i, * qui tol - lis peccá - ta
 mun - di: mi - se - ré - re no - bis. Agnus De - i, * qui tol - lis
 peccá - ta mun - di: dona no - bis pa - cem.