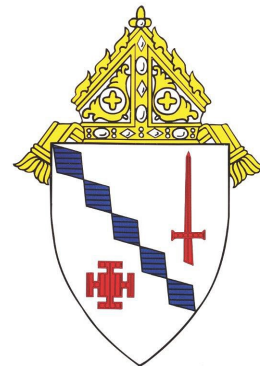


THE DIOCESE OF BIRMINGHAM IN ALABAMA

PALM SUNDAY OF THE LORD'S PASSION

APRIL 5, 2020

THE MOST REVEREND ROBERT J. BAKER, STD, CELEBRANT
THE CATHEDRAL OF SAINT PAUL, BIRMINGHAM, ALABAMA



Welcome to this livestreamed Mass for Palm Sunday. Please follow this order of worship for the various texts of this Mass.

THE SOLEMN ENTRANCE

ANTIPHON *Hosanna filio David*

MATTHEW 21:9

Hosanna filio David: benedictus qui venit in nomine Domini, Rex Israel: Hosanna in excelsis. / *Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.*

GOSPEL

MATTHEW 21:1-11

RESPONSORY *Ingrediente Domino*

Ingrediénte Dómino in sanctam civitátem, Hebræórum púeri resurrectionem vitæ pronuntiántes, *R*. Cum ramis palmárum: «Hosánna, clamábant, in excélsis». *V*. Cumque audisset pópulus, quod Iesus veniret Ierosólymam, exiérunt óbviam ei. *R*. Cum ramis... / *As our Lord entered the holy city, the Hebrew children, declaring the resurrection of life, R With palm branches, cried out: Hosanna in the highest. V When the people heard that Jesus was coming to Jerusalem, they went forth to meet Him: R With...*



KYRIE

MASS XVII

Please repeat the "Kyrie" and "Christe" phrases after the cantor; then join in the final "Kyrie".



Ky-ri - e e - le - i-son. Chri-ste e - le - i-son.
Lord, have mercy; Christ, have mercy;



Ky-ri - e e - le - i-son. Ky-ri - e e - le - i-son.
Lord, have mercy.

LITURGY OF THE WORD

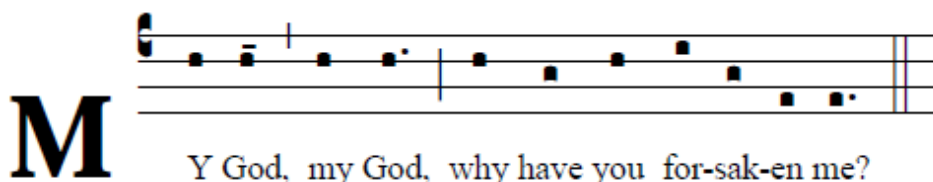
The text of today's Mass readings can be found at <http://uscgb.org/bible/readings/040520.cfm> (English) or <http://uscgb.org/bible/lecturas/040520.cfm> (Español).

FIRST READING

ISAIAH 50:4-7

RESPONSORIAL PSALM

PSALM 22:8-9, 17-18, 19-20, 23-24



SECOND READING

PHILIPPIANS 2:6-11

GRADUAL *Christus factus est*

PHILIPPIANS 2:8-9

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. ☩ Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen. / Christ became obedient to the point of death, even death on a cross. ☩ Because of this, God greatly exalted him and bestowed on him the name which is above every name.

—Polyphonic setting by Felice Anerio (1560-1614)

GOSPEL

MATTHEW 26:14–27:66

HOMILY

CREED & UNVIERSAL PRAYER



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Improperium*

PSALM 69:21-22

Improperium expectávit cor meum et misériam: et sustínui, qui simul mecum contristarétur, et non fuit: consolántem me quæsívi, et non invéni: et dedérunt in escam meam fel, et in siti mea potavérunt me acéto. / My heart awaited reproach and misery; and I hoped for one that would grieve together with me, but there was none; I looked for one who would comfort me, and found no one. For food they gave me gall; in my thirst they gave me vinegar to drink.

PREFACE

☩ The Lord be with you.

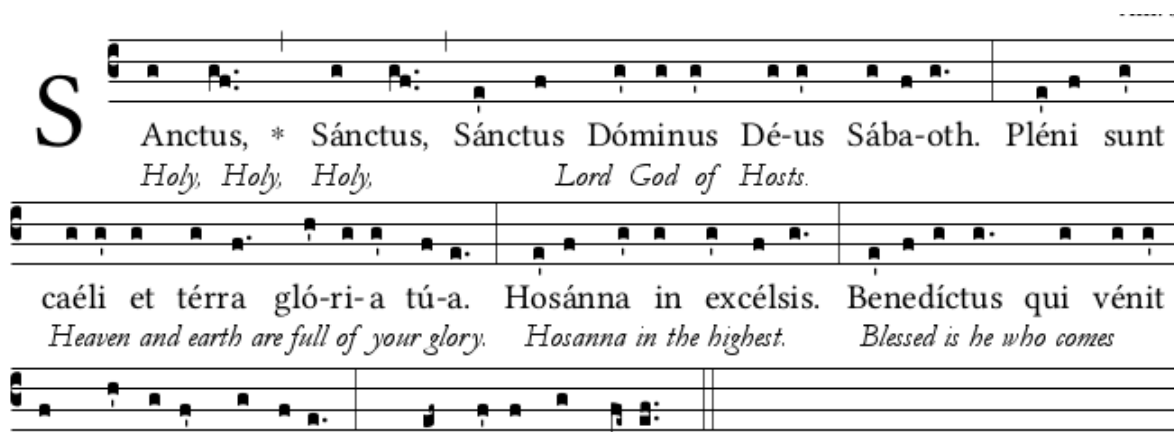
☩ And with your spirit.

☩ Lift up your hearts.

☩ We lift them up to the Lord.

☩ Let us give thanks to the Lord our God.

☩ It is right and just. [The preface follows.]



S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába-oth. Pléni sunt
Holy, Holy, Holy, Lord God of Hosts.

caéli et térra gló-ri-a tú-a. Hosánna in excélsis. Benedíctus qui vénit
Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes

in nómine Dómini. Hosánna in excélsis.
in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER

MYSTERIUM FIDEI

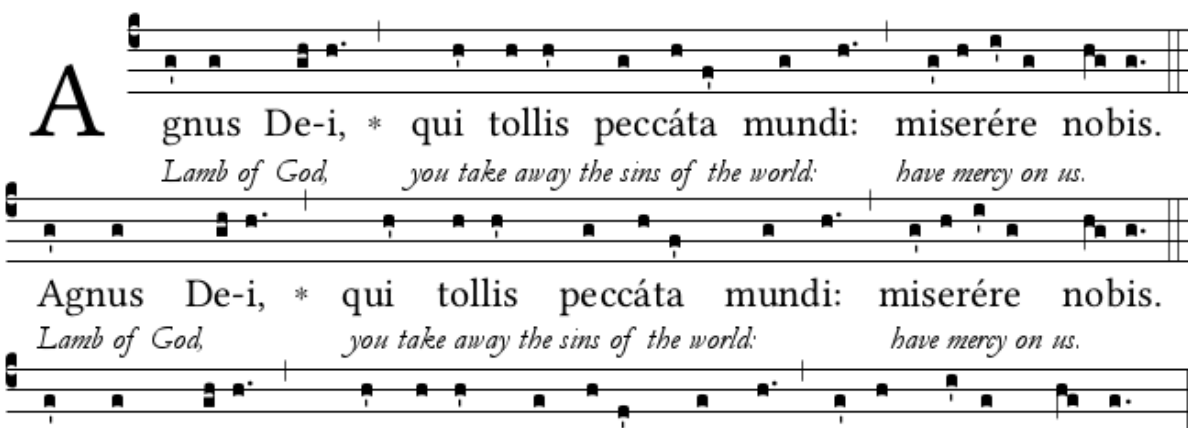


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-tíl you come a-gain.

THE LORD'S PRAYER/SIGN OF PEACE

AGNUS DEI

MASS XVIII



A gnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: miserére nobis.
Lamb of God, you take away the sins of the world: have mercy on us.

Agnus De-i, * qui tollis peccáta mundi: dona nobis pa-cem.
Lamb of God, you take away the sins of the world: grant us peace.

ECCE, AGNUS DEI/DOMINE NON SUM DIGNUS

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

✠ Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

SPIRITUAL COMMUNION

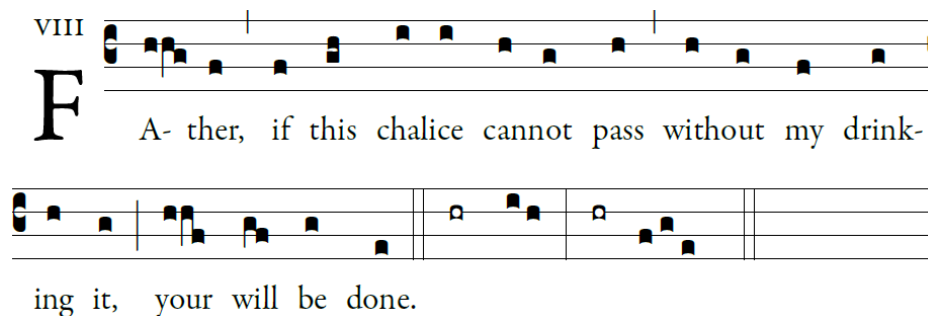
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTIPHON *Pater, si non potest*

MATTHEW 26:42

Please join in the antiphon below after the cantor introduction and between psalm verses.

VIII



F A-ther, if this chalice cannot pass without my drink-
ing it, your will be done.

POSTCOMMUNION

“ADORAMUS TE, CHRISTE” FROM *THE SEVEN LAST WORDS OF CHRIST*

THÉODORE DUBOIS

We adore Thee, O Christ, and we bless Thee, who by Thy Holy Cross hast redeemed the world.

FINAL BLESSING AND DISMISSAL

CLOSING *Vexilla Regis prodeunt*

Vespers Hymn for Passiontide & Holy Week, 6th Cent.

1. The royal banners forward go, The Cross shines forth in mystic glow, Where he in flesh, our flesh who made, Our sentence bore, our ransom paid.
2. Where deep for us the spear was dyed, Life's torrent rushing from his side, To wash us in that precious flood Where mingled Water flowed, and Blood.
3. Fulfilled is all that David told In true prophetic song of old: Amidst the nations, God, saith he, Hath reigned and triumphed from the Tree.
4. O Tree of beauty! Tree of light! O Tree, with royal purple dight! Elect on whose triumphal breast Those holy limbs should find their rest.
5. On whose dear arms, so widely flung, The weight of this world's ransom hung; The price of humankind to pay, And spoil the Spoiler of his prey.
6. O Cross, our once reliance, hail! This holy Passiontide avail To give fresh merit to the saint And pardon to the penitent.
7. To thee, eternal Three in One, Let homage meet by all be done: Whom by the Cross thou dost restore, Preserve and govern evermore. Amen.

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