

GLORIA, READINGS, AND CREED INSERT • 6/21/20 • THE TWELFTH SUNDAY IN
ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Jeremiah 20:10-13

Jeremiah said: "I hear the whisperings of many: 'Terror on every side! Denounce! let us denounce him!' All those who were my friends are on the watch for any misstep of mine. 'Perhaps he will be trapped; then we can prevail, and take our vengeance on him.' But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O LORD of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the LORD, praise the LORD, for he has rescued the life of the poor from the power of the wicked!"

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 69

Antiphon: Lord, in your great love, answer me.

SECOND READING

Romans 5:12-15

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

GOSPEL

Matthew 10:26-33

Jesus said to the Twelve: "Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father's knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father."



CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPER SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO *NOT* JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Dominus fortitudo*

Ps 28:8,9,1

Dominus fortitudo plebis suæ, et protector salutarium Christi sui est: salvum fac populum tuum, Domine, et benedic hereditati tuæ, et rege eos usque in sæculum.

℟ Ad te Domine clamabo, Deus meus ne sileas a me: nequando taceas a me, et assimilabor descendentibus in lacum.

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

℟ To you, O Lord, I cry; my God, be not silent to me. For if so, I will be like those who descend into the pit.

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 90:13,1

Convertere Dómine aliquantulum, et deprecare super servos tuos.

℟ Domine refugium factus es nobis, a generatione et progenie.

Turn back, O Lord, ever so slightly, and be entreated in favor of your servants.

℟ O Lord, you have been our refuge, from age to age.

ALLELUIA

Ps 30:2,3

Alleluia, Alleluia. *℟ In te Domine speravi, non confundar in aeternum: in tua iustitia libera me, et eripe me: inclina ad me aurem tuam, accelera ut eripias me.*

Alleluia, Alleluia. *℟ In you, Lord, do I trust, let me never be put to shame; in your mercy deliver me and rescue me; lend me your ear and make haste to save me.*

OFFERTORY ANTIPHON *Perfice gressus meos*

Ps 16:5,6,7

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

Guide my footsteps in your paths so that my feet do not slip; incline your ear and hear my words; show your wonderful mercies, O Lord, Savior of those who place their hope in you.

COMMUNION ANTIPHON *Quod dico vobis*

Matthew 10:27; Ps 34

Quod dico vobis in tenebris, dicite in lumine, dicit Dominus: et quod in aure auditis, praedicate super tecta.

That which I tell you in the dark, utter in the light, says the Lord, and that which you hear whispered into your ear, proclaim upon the housetops.

Today's Mass Ordinary is Mass IV "Cunctipotens genitor Deus" from the Kyriale; the Communion motet is Giovanni Croce's "O sacrum convivium".