

GLORIA, READINGS, AND CREED INSERT • 7/5/20 • THE FOURTEENTH SUNDAY IN
ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Zechariah 9:9-10

Thus says the LORD: Rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt, the foal of an ass. He shall banish the chariot from Ephraim, and the horse from Jerusalem; the warrior's bow shall be banished, and he shall proclaim peace to the nations. His dominion shall be from sea to sea, and from the River to the ends of the earth.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 145

Antiphon: I will praise your name for ever, my king and my God.

SECOND READING

Romans 8:9, 11-13

Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

GOSPEL

Matthew 11:25-30

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him." "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."



CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPER SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO *NOT* JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Suscepimus, Deus*

Ps 48:10-11, 2

Suscépimus, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ: iustitia plena est dèxtera tua.

℟ Magnús Dóminus, et laudábilis nimis: in civitate Dei nostri, in monte sancto eius.

O God, we ponder Your kindness within Your temple. As Your name, O God, so also Your praise reaches to the ends of the earth. Of justice Your right hand is full.

℟ Great is the Lord and wholly to be praised in the city of our God, His holy mountain.

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 31:3

Esto mihi in Deum protectórem, et in locum refúgii, ut salvum me fácias.

℟ Deus, in te sperávi: Dómine, non confúndar in ætérnum.

Be my rock of refuge, O God, a stronghold to give me safety.

℟ In You, O God, I take refuge; O Lord, let me never be put to shame.

ALLELUIA

Mt 11:28

Alleluia, Alleluia. *℟ Venite ad me, omnes qui laborátis et oneráti estis: et ego reficiam vos.*

Alleluia, Alleluia. *℟ Come to Me, all you who labor and are burdened, and I will give you rest. Alleluia.*

OFFERTORY ANTIPHON *Popule humilem*

Ps 18:28,32

Populem humilem salvum facies, Domine, et oculos superborum humiliabis: quoniam quis Deus praeter te, Domine?

You will save the humble nation, O Lord, and bring down the eyes of the proud. For who is God, other than you, O Lord?

COMMUNION ANTIPHON *Gustate et videte*

Ps 34:9

Gustate et videte, quoniam suavis est Dominus: beatus vir, qui sperat in eo. *Taste and see the goodness of the Lord: blessed the man who trusts in Him.*

Today's Mass Ordinary is Mass IV "Cunctipotens genitor Deus" from the Kyriale; the Communion motet is Kevin Allen's "Anima Christi"; aria is "He shall feed his flock" from Händel's Messiah.