

GLORIA, READINGS, AND CREED INSERT • 8/2/20 •
THE EIGHTEENTH SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Isaiah 55:1-3

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 145

Antiphon: The hand of the Lord feeds us; he answers all our needs.

SECOND READING

Romans 8:35, 37-39

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL

Matthew 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.



CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPER SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO *NOT* JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Sitientes*

cf. Isaiah 55:1; Ps 78

Sitientes venite ad aquas, dicit Dominus: et qui non habetis pretium, venite, bibite cum lætitia.

℟. Attendite popule meus legem meam: inclinate aurem vestram in verba oris mei.

All you who are thirsty, come to the waters, says the Lord: and you who have no money, come, drink in gladness.

℟. Attend, O my people, to my law; incline your ears to the words of my mouth.

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 145:15,16

Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno.

℟. Aperis tu manum tuam: et imples omne animal benedictióne.

The eyes of all look hopefully to You, O Lord; and You give them their food in due season.

℟. You open Your hand; and satisfy the desire of every living thing.

ALLELUIA

Ps 88:2

Alleluia, Alleluia. ℟. Domine Deus salutis meae, in die clamavi, et nocte coram te.

Alleluia, Alleluia. ℟. O Lord, God of my salvation, day and night have I cried out to you.

OFFERTORY ANTIPHON *Precatus est Moyses*

Exodus 32:11,15,13,14

Precatus est Moyses in conspectu Domini Dei sui, et dixit: Precatus est Moyses in conspectu Domini Dei sui, et dixit: Quare, Domine, irascaris in populo tuo: parce irae animae tuae: memento Abraham, Isaac, et Jacob, quibus jurasti dare terram fluentem lac et mel. Et placatus est Dominus de malignitate, quam dixit facere populo suo.

Moses prayed to the LORD his God, and said; Moses addressed this prayer to the LORD his God, and declared: "Why, O LORD, is your anger enkindled against your people? Let the wrath your mind has conceived cease. Remember Abraham, Isaac and Jacob, to whom you swore to give a land flowing with milk and honey." And the LORD was dissuaded from accomplishing the evil which he had threatened to inflict upon his people.

COMMUNION ANTIPHON *Panem de caelo*

Wis 16:20

Panem de cælo dedisti nobis, Domine, habentem omne delectamentum, et omnem saporem suavitatis.

You gave us bread from heaven, O Lord, having in it all that is delicious, and the sweetness of every taste.

Today's Mass Ordinary is Hans Leo Hassler's Missa super Dixit Maria; the Communion motet is Hassler's "Dixit Maria", upon which the eponymous Mass is based.