

GLORIA, READINGS, AND CREED INSERT • 8/9/20 •
THE NINETEENTH SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

1 Kings 19:9a, 11-13a

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, "Go outside and stand on the mountain before the LORD; the LORD will be passing by." A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 85

Antiphon: Lord, let us see your kindness, and grant us your salvation.

SECOND READING

Romans 9:1-5

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

GOSPEL

Matthew 14:22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."



CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPER SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Respice, Domine*

Ps 74:20,19,22,23,1

Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelinquas in finem: exsúrge, Dómine, et iúdica causam tuam, et ne obliviscáris voces quæréntium te.

℟. Ut quid, Deus, reppulisti in finem: irátus est furor tuus super oves páscuæ tuæ?

Look to Your covenant, O Lord, and forget not the lives of Your poor ones for ever. Arise, O God, and defend Your cause, and forget not the cries of those who seek You.

℟. Why, O God, have You cast us off forever? Why does Your anger smolder against the sheep of Your pasture?

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 85:8,2

Ostende nobis, Domine, misericordiam tuam: et salutare tuum da nobis.

℟. Benedixisti, Domine, terram tuam: avertisti captivitatem Iacob.

Show us, O Lord, Your mercy: and grant us Your salvation.

℟. You have blessed, O Lord, Your land: You have turned away the captivity of Jacob.

ALLELUIA

Ps 90:1

Alleluia, Alleluia. ℟. Dómine, refúgium factus es nobis a generatióne et progénie. Allelúia.

Alleluia, Alleluia. ℟. O Lord, You have been our refuge through all generations.

OFFERTORY ANTIPHON *In te speravi*

Ps 31:15,16

In te speravi, Domine: dixi: Tu es Deus meus, in manibus tuis tempora mea.

In You, O Lord, have I hoped: I said, "You are my God, my life is in Your hands."

COMMUNION ANTIPHON *Panis quem ego*

Jn 6:52

Panis, quem ego dederó, caro mea est pro saeculi vita.

This bread which I will give is my flesh for the life of the world.

Today's Mass Ordinary is Mass XII "Pater cuncta" from the Kyriale; the postcommunion is the Solemn Tone Salve Regina.