

GLORIA, READINGS, AND CREED INSERT • 9/13/20 •  
THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING**

Sirach 27:30–28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

**RESPONSORIAL PSALM** (5:00pm, 7:15am, and 8:30am)

From Psalm 103

*Antiphon:* The Lord is kind and merciful, slow to anger, and rich in compassion.

**SECOND READING**

Romans 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

**GOSPEL**

Matthew 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

**HOLY COMMUNION**

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

## CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
*/bow/* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PROPER SONGS BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Da pacem, Domine*

*cf. Sirach 36:18; Ps 122:1*

*Da pacem, Domine, sustinentibus te, ut prophetae tui fideles inveniantur; exaudi preces servi tui, et plebis tuae Israel.*

*℟. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.*

*Give peace, O Lord, to those who wait for You, that Your prophets be found true. Hear the prayers of Your servant, and of Your people Israel.*

*℟. I rejoiced because they said to me: We will go up to the house of the Lord.*

GRADUAL (in place of the Responsorial Psalm at 11:00am)

*Ps 122:1,7*

*Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.*

*℟. Fiat pax in virtúte tua: et abundántia in túrribus tuis.*

*I rejoiced because they said to me: We will go up to the house of the Lord.*

*℟. May peace be within your walls, prosperity in your buildings.*

ALLELUIA

*Ps 102:16*

*Alleluia, Alleluia. ℟. Timébunt gentes nomen tuum, Dómine, et omnes reges terræ glóriam tuam.*

*Alleluia, Alleluia. ℟. The nations shall revere Your name, O Lord, and all the kings of the earth Your glory.*

OFFERTORY ANTIPHON *Sanctificavit Moyses*

*Exodus 24:4-5*

*Sanctificávit Móyses altáre Dómino, ófferens super illud holocáusta et ímmolans víctimas: fecit sacrificium vespertínum in odórem suavitátis Dómino Deo, in conspéctu filiórum Israël.*

*Moses consecrated an altar to the Lord, offering upon it holocausts, and sacrificing victims: he made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the Israelites.*

COMMUNION ANTIPHON *Tollite hostias*

*Ps 96:8-9*

*Tóllite hóstias, et introíte in átria eius: adoráte Dóminum in aula sancta eius.*

*Bring gifts and enter His courts; worship the Lord in His holy court.*

*Today's Mass Ordinary is Mass XII "Pater cuncta" from the Kyriale; the motet is Mozart's "Laudate Dominum" from *Vesperae solennes de confessore*, K. 339. The organ voluntary is Lanquetuit's *Toccata*.*