

GLORIA, READINGS, AND CREED INSERT • 9/27/20 •
THE TWENTY-SIXTH SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Ezekiel 18:25-28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 25

Antiphon: Remember your mercies, O Lord.

SECOND READING

Philippians 2:1-11

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL

Matthew 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not, ' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PROPER SONGS BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *In nomine Domine*

Phil 2:10,8,11; Ps 102:2

In nomine Domini omne genu flectatur, caelestium, terrestrium et infernorum: quia Dominus factus obediens
usque ad mortem, mortem autem crucis: ideo Dominus Iesus Christus in gloria est Dei Patris.

℟. Domine exaudi orationem meam: et clamor meus ad te veniat.

At the name of Jesus, every knee should bend of those in heaven and on the earth and under the earth, for the
Lord became obedient unto death, even death on a cross: therefore, Jesus Christ is Lord, to the glory of God
the Father.

℟. O Lord, hear my prayer: and let my cry come unto you.

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Phil 2:8-9

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

℟. Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient to the point of death, even death on a cross.

℟. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

ALLELUIA

Ps 108:2

Alleluia, Alleluia. *℟. Paratum cor meum, Deus, paratum cor meum: cantabo et psallam tibi gloria mea.*

Alleluia, Alleluia. *℟. My heart is ready, O Lord, my heart is ready: I will sing to You and praise You, my glory.*

OFFERTORY ANTIPHON *Super flumina Babylonis*

Ps 137:1

Super flumina Babylónis, illic seditimus et flevimus, dum recordarémur tui, Sion: in salicibus in medio ejus,
suspendimus órgana nostra

*By the streams of Babylon we sat down and we wept when we remembered you, O Zion. Among the willows on its banks
we hung our instruments.*

COMMUNION ANTIPHON *Memento verbi*

Ps 119:49-50

Memento verbi tui servo tuo, Domine in quo mihi spem dedisti: haec me consolata est in humilitate mea.

Remember Your word, O Lord, by which You gave me hope. This has been my comfort in affliction.

*Today's Mass Ordinary is Mass IV "Cunctipotens genitor Deus" from the Kyriale. The Gradual is a
polyphonic setting by Anerio, while the motet is Saint-Saëns' "Ave Maria". The organ voluntary is Saint-Saëns'
Prelude and Fugue in E-Flat.*