

GLORIA, READINGS, AND CREED INSERT • 10/18/20 •
THE TWENTY-NINTH SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Isaiah 45:1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 96

Antiphon: Give to the Lord glory and honor.

SECOND READING

1 Thessalonians 1:1-5b

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

GOSPEL

Matthew 22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PROPER SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Ego clamavi*

Ps 130:3,4,1,2

Ego clamávi, quóniam exaudisti me, Deus: inclína aurem tuam, et exáudi verba me: custódi me, Dómine, ut pupíllam óculi: sub umbra alárum tuárum prótege me.

✠. *Exaudi Domine iustitiam meam: intende deprecationem meam.*

I have called out because You answer me, O God; incline Your ear and hear my words; keep me, O Lord, like the apple of your eye; protect me under the shadow of Your wings.

✠. *Hear my just cause, O Lord; attend to my supplication.*

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 28:9,1

Salvum fac populum tuum et benedic hereditati tuae, Domine.

✠. *Ad te Domine clamavi: Deus meus, ne sileas a me, et ero similis descendetibus in lacum.*

Save Your people, O Lord, and bless Your inheritance.

✠. *To You have I cried, O Lord; O my God, be not silent with me, lest I become like those who go down into the grave.*

ALLELUIA

Ps 146:2

Alleluia, Alleluia. ✠. *Lauda, anima mea, Dominum: laudabo Dominum in vita mea: psallam Deo meo, quam diu ero.*

Alleluia, Alleluia. ✠. *Praise the Lord, O my soul; I will praise the Lord all my life, sing praise to my God while I live.*

OFFERTORY ANTIPHON *Meditabor*

Ps 119:47-48

Meditábor in mandátis tuis, quae diléxi valde: et levábo manus meas ad mandáta tua, quae diléxi.

I will meditate on Your commandments which I love exceedingly; I will lift up my hands towards Your commandments which I love.

COMMUNION ANTIPHON *Domine Dominus noster*

Ps 8:2ab

Domine Dominus noster, quam admirabile est nomen tuum in universa terra.

O Lord, our Lord, how wonderful your name in all the earth.

Today's Mass Ordinary is Rheinberger's Mass in G, Op. 187 "Missa in sincere memoriam" (in this case written in memory of Brahms' passing). The offertory proper is a polyphonic setting by Rheinberger, as well. The organ voluntary is Bach's Fantasia in g, BWV 542.