

GLORIA, READINGS, AND CREED INSERT • 10/25/20 •
THE THIRTIETH SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Exodus 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. "If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 18

Antiphon: I love you, Lord, my strength.

SECOND READING

1 Thessalonians 1:5c-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

GOSPEL

Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

PROPERS SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO *NOT* JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Laetetur cor* cf. Ps 105:3-4

Laetetur cor quaerentium Dominum. Quaerite Dominum, et confirmamini quaerite faciem eius semper.

℟. Confitemini Domino, et invocate nomen ejus: annuntiate inter gentes opera eius.

Let the hearts that seek the LORD rejoice; turn to the LORD and his strength; constantly seek His face.

℟. Give thanks to the LORD, and call upon His Name; tell His deeds among all nations

GRADUAL (in place of the Responsorial Psalm at 11:00am) Ps 27:4

Unam petii a Domino, hanc requiram, ut inhabitem in domo Domine.

℟. Ut videam voluptatem Domini: et protegar a templo sancto ejus.

Only one thing I ask of the Lord, this I seek: to live in the house of the Lord.

℟. To gaze in delight upon the Lord's beauty, and to be sheltered in his holy temple.

ALLELUIA Ps 148:1

Alleluia, Alleluia. *℟. Lauda, Ierusalem, Dominum: lauda Deum tuum, Sion.*

Alleluia, Alleluia. *℟. Praise the Lord, O Jerusalem: praise Your God, O Zion.*

OFFERTORY ANTIPHON *Domine, vivifica me* Ps 119:107, 125

Domine, vivifica me secundum eloquium tuum: ut sciam testimonia tua.

O Lord, grant me life according to Your word, so that I may learn Your commandments.

COMMUNION ANTIPHON *Laetabimur* Ps 19:6

Laetabimur in salutari tuo anima mea: et in nomine Domine Dei nostri magnificabimur.

We shall rejoice in Your salvation: and in the name of the Lord our God we shall place our pride.

Today's Mass Ordinary is Mass XII "Cunctipotens genitor Deus" from the Kyriale; the motet is Messiaen's
O sacrum convivium.

