

READINGS AND CREED INSERT • 11/29/20 •
THE FIRST SUNDAY OF ADVENT

FIRST READING

Is 63:16b-17, 19b; 64:2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 80

Antiphon: Lord, let us turn to You; let us see Your face, and we shall be saved.

SECOND READING

1 Corinthians 1:3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

GOSPEL

Mark 13:33-37

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

PROPERS SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Ad te levavi* cf. Ps 25:1-3

Ad te levavi animam meam, Deus meus, in te confido, non erubescam. Neque irrideant me inimici mei, etenim universi qui te exspectant non confundentur.

℟ Vias tuas, Domine, demonstra mihi: et semitas tuas edoce me.

To You, I lift up my soul, O my God. In You, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in You be put to shame.

℟ Make Your ways known to me, O Lord; teach me Your paths.

GRADUAL (in place of the Responsorial Psalm at 11:00am) Ps 25:3,4

Univèrsi, qui te expéctant, non confundéntur, Dómine.

℟ Vias tuas, Dómine, notas fac mihi: et sémitas tuas édoce me.

No one who waits for You shall be put to shame.

℟ Your ways, O Lord, make known to me; teach me Your paths.

ALLELUIA Ps 85:8

Alleluia, Alleluia. ℟ Osténde nobis, Dómine, misericórdiam tuam: et salutáre tuum da nobis.

Alleluia, Alleluia. ℟ Show us, O Lord, Your kindness, and grant us Your salvation.

OFFERTORY ANTIPHON *Ad te Domine* cf. Ps 25:1-3

Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam: neque irrideant me inimici mei, etenim universi qui te exspectant non confundentur.

To You, I lift up my soul, O my God. In You, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in You be put to shame.

COMMUNION ANTIPHON *Dominus dabit* Ps 85:13

Dóminus dabit benignitátem: et terra nostra dabit fructum suum.

The Lord will give His benefits: and our land shall yield its increase.

Today's Mass Ordinary is Mass XVII from the Kyriale. During communion, the hymn Conditor alme siderum is sung; the Marian antiphon for the seasons of Advent and Christmas, Alma Redemptoris Mater, is sung during the exiting procession.

