

GLORIA, READINGS, AND CREED INSERT • 11/8/20 •
THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Wisdom 6:12-16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 63

Antiphon: My soul is thirsting for You, O Lord my God.

SECOND READING

1 Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

GOSPEL

Matthew 25:1-13

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, /bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPER SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Intret oratio mea* cf. Ps 88:3,2

Intret oratio mea in conspectu tuo; inclina aurem tuam ad precem meam, Domine.

℟ Domine Deus salutis meae: in die clamavi, et nocte coram te.

Let my prayer come into Your presence. Incline Your ear to my cry for help, O Lord.

℟ O Lord, God of my salvation, day and night have I cried before You.

GRADUAL (in place of the Responsorial Psalm at 11:00am) Ps 141:2

Dirigatur oratio mea sicut incensum in conspectu tuo, Domine.

℟ Elevatio manuum mearum sacrificium vespertinum.

Let my prayer ascend like incense in your presence, O Lord.

℟ May the lifting up of my hands be an evening sacrifice.

ALLELUIA Mt 25:4-6

Alleluia, Alleluia. *℟ Quinque prudentes virgines acceperunt oleum in vasis suis cum lapadibus: media autem nocte clamor factus est: Ecce sponsus venit: exite obviam Christo Domino.*

Alleluia, Alleluia. *℟ The five wise virgins took oil in flasks with their lamps; at midnight there was a cry; "Behold, the bridegroom is here; come out to meet Christ the Lord."*

OFFERTORY ANTIPHON *Gressus meos* Ps 119:133

Gressus meos dirige secundum eloquium tuum: ut non dominetur mei omnis injustitia, Domine.

Let my steps, O LORD, be guided by your promise; may evil never rule over me, O Lord.

COMMUNION ANTIPHON *Quinque prudentes virgines* Mt 25:4-6

Quinque prudentes virgines acceperunt oleum in vasis suis cum lapadibus: media autem nocte clamor factus est: Ecce sponsus venit: exite obviam Christo Domino.

The five wise virgins took oil in flasks with their lamps; at midnight there was a cry; "Behold, the bridegroom is here; come out to meet Christ the Lord."

Today's Mass Ordinary is Mass IV "Cunctipotens genitor Deus" from the Kyriale; the motet is di Lasso's Salve Regina à 4. The organ voluntary is Aguilera de Heredia's Obra de 8° tono - Ensalada.

