

GLORIA, READINGS, AND CREED INSERT • 12/27/20 •
THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Sir 3:2-6, 12-14

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins—a house raised in justice to you.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 128

Antiphon: Blessed are those who fear the Lord and walk in his ways.

SECOND READING

Colossians 3:12-21

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

GOSPEL

Luke 2:22-40

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord. Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, /bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPER SONGS BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Deus in loco sancto suo* cf. Ps 68:6-8
Deus in loco sancto suo: Deus qui inhabitare fecit unanimes in domo: ipse dabit virtutem, et fortitudinem plebi suae.
℟. Exurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.
God is in His holy place, God who unites those who dwell in His house. He himself gives might and strength to His people. *℟. Let God arise, and let His enemies be scattered: let those who hate Him flee before His face.*

GRADUAL (in place of the Responsorial Psalm at 11:00am) Ps 27:4
Unam petii a Domino, hanc requiram, ut inhabitem in domo Domine.
℟. Ut videam voluptatem Domini: et protegar a templo sancto ejus.
Only one thing I ask of the Lord, this I seek: to live in the house of the Lord.
℟. To gaze in delight upon the Lord's beauty, and to be sheltered in his holy temple.

ALLELUIA Ps 33:1
Alleluia, Alleluia. *℟. Gaudete iusti in Domino: rectos decet collaudatio.*
℟. Rejoice in the Lord, you just ones: praise from the upright is fitting.

OFFERTORY ANTIPHON *In te speravi* Ps 31:15-16
In te sperávi, Dómine; dixi: Tu es Deus meus, in mánibus tuis témpora mea.
My trust is in You, O Lord; I say, You are my God. In Your hands is my destiny.

COMMUNION ANTIPHON *Fili, quid fecisti* Lk 2:48-49
Fili, quid fecisti nobis sic? Ego et pater tuus dolentes quaerebamus te. Et quid est quod me quaerebatis? Nesciebatis quia in his quae Patris mei sunt, oportet me esse? / My son, why have you treated us so? Your father and I have been anxiously looking for you. "How is it that you were seeking me? Did you not know that I must be about my Father's business?"

Today's Mass Ordinary is Mass VIII from the Kyriale. The anthem is Händel's 'And the Glory of the Lord' from Messiah. Merry Christmas! **Please note: Sunday Vespers will resume on Sunday, February 7, at 5:15PM.**
Thank you!