

GLORIA, READINGS, AND CREED INSERT • 1/3/20 •
THE EPIPHANY OF OUR LORD

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 72

Antiphon: Lord, every nation on earth will adore you.

SECOND READING

Ephesians 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

GOSPEL

Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

/bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PROPER SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO *NOT* JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Ecce advenit*

cf. Mal 3:1; 1 Chr 29:12

Ecce, advénit dominátor Dóminus: et regnum in manu eius et potéstas et imperium.

℟ Deo iudicium tuum regi da: et iustitiam tuam filio regis.

Behold, the Lord, the Mighty One, has come; and kingship is in His grasp, and power and dominion.

℟ Endow the King with Your judgment, O God, and the King's son with Your righteousness.

GRADUAL (in place of the Responsorial Psalm at 11:00am)

Ps 27:4

Omnes de Saba venient, aurum et thus deferentes, et laudem Domino annuntiantes.

℟ Surge, et illuminare Ierusalem: quia gloria Domini super te orta est.

All those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

℟ Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

ALLELUIA

cf. Mt 2:2

Alleluia, Alleluia. *℟ Vidimus stellam eius in Oriente, et venimus cum muneribus adorare Dominum.*

Alleluia, Alleluia. *℟ We have seen His star in the East, and we have come with our gifts, to worship the Lord.*

OFFERTORY ANTIPHON *Reges Tharsis*

Ps 72:10-11

Reges Tharsis, et insulae munera offerent, Reges Arabum et Saba, dona adducent, et adorabunt eum omnes Reges terrae, omnes gentes servient ei.

The kings of Tarshish and the Islands shall offer presents: the king of the Arabians and of Saba shall bring gifts to the Lord God: and all kings of the earth shall adore Him; all nations shall serve Him.

COMMUNION ANTIPHON *Vidimus stellam*

cf. Mt 2:2

Vidimus stellam eius in Oriente, et venimus cum muneribus adorare Dominum.

We have seen His star in the East, and we have come with our gifts, to worship the Lord.

Today's Mass Ordinary is Orlando di Lasso's Missa Octavi Toni. The Gradual is a polyphonic setting by Jacob Handl (Gallus), while the Communion is a polyphonic setting by William Byrd. The voluntary after Mass is Gigout's Grand Choeur Dialogue. This weekend is the last weekend for the 1985 Möller organ, which will be dismantled beginning on Monday, January 4. It is not too late to make a donation for the installation of Noack Organ Company

Opus 164, the Anna Catharine Grace Memorial Pipe Organ. Please visit the "Pipe Organ" tab of www.stpaulsbhm.org or contact the Director of Music (ludwick@stpaulsbhm.org) for information. Merry Christmas!

Please note: Sunday Vespers will resume on Sunday, February 7, at 5:15PM. Thank you!