

GLORIA, READINGS, AND CREED INSERT • 1/31/21 •  
THE FOURTH SUNDAY IN ORDINARY TIME

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST READING**

Deuteronomy 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

**RESPONSORIAL PSALM** (5:00pm, 7:15am, and 8:30am)

From Psalm 95

Antiphon: If today you hear His voice, harden not your hearts.

**SECOND READING**

1 Corinthians 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

**GOSPEL**

Mark 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

**CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, /bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

### PROPER SUNG BY THE CHOIR AT 11:00am MASS • PLEASE DO *NOT* JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Laetetur cor* Ps 105:3-4,1

Laetetur cor quaerentium Dominum: quaerite Dominum, et confirmamini: quaerite faciem eius semper.

*℟. Confitemini Domino, et invocate nomen eius: annuntiate inter gentes opera eius.*

Let the hearts that seek the Lord rejoice; turn to the Lord and His strength; constantly seek His face.

*℟. Give thanks to the Lord and call upon His name; declare His deeds among all nations.*

GRADUAL (in place of the Responsorial Psalm at 11:00am) Ps 113:5-7

Quis sicut Dominus Deus noster, qui in altis habitat: humilia respicit in caelo et in terra?

*℟. Suscitans a terra inopem, et de stercore erigens pauperem.*

Who is like the Lord our God who dwells on high and looks down on that which is humble in heaven and on earth? *℟. He raises the needy from the earth and lifts up the poor out of the mire.*

ALLELUIA Ps 138:2

Alleluia, Alleluia. *℟. Adorabo ad templum sanctum tuum: et confitebor nomini tuo.*

Alleluia, Alleluia. *℟. I will bow down toward Your holy temple and give thanks to Your name.*

OFFERTORY ANTIPHON *Bonum est confiteri* Ps 92:2

Bonum est confiteri Domino, et psallere nomine tuo, Altissime.

*It is good to give thanks to the Lord, and sing of Your name, O Most High.*

COMMUNION ANTIPHON *Illumina faciem tuam* cf. Ps 31:17-18

Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te.

*Let your face shine down upon Your servant, deliver me in Your mercy. Lord, let me not be confounded, for I have called upon You.*

Today's Mass Ordinary is Mass XI "Orbis factor" from the Kyriale. The offertory motet is Ingegneri's O bone Jesu; the communion motet is Elgar's Ave verum corpus. The voluntary is Renaud's Toccata.

It is not too late to donate toward the installation of Noack Organ Company Opus 164, the Anna Catharine Grace Memorial Pipe Organ. Please visit the "Pipe Organ" tab of [www.stpaulsbhm.org](http://www.stpaulsbhm.org) or contact the Director of Music ([ludwick@stpaulsbhm.org](mailto:ludwick@stpaulsbhm.org)) for information.

***Please note: Sunday Vespers will resume on Sunday, February 7, at 5:15PM. Thank you!***