

GLORIA, READINGS, AND CREED INSERT • 2/7/21 •
THE FIFTH SUNDAY IN ORDINARY TIME

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING

Job 7:1-4,6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

RESPONSORIAL PSALM (5:00pm, 7:15am, and 8:30am)

From Psalm 147

Antiphon: Praise the Lord, who heals the brokenhearted.

SECOND READING

1 Corinthians 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

GOSPEL

Mark 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, /bow/ and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion. All others, including our non-Catholic guests, may remain in their pews and join us in prayer.

Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

PROPER SONGS BY THE CHOIR AT 11:00am MASS • PLEASE DO NOT JOIN IN THE SINGING.

ENTRANCE ANTIPHON *Venite, adoremus Deum* Ps 95:6-7,1
Venite, adoremus Deum, et prociadamus ante Dominum: ploremus ante eum, qui fecit nos; quia ipse est Dominus Deus noster. *℟. Venite, exsultemus Domino: iubilemus Deo salutari nostro.*
O come, let us worship God and come before the Lord: bowing down before Him who made us, for He is the Lord our God. *℟. Come, let us sing to the Lord; let us make a joyful noise unto God our Savior.*

GRADUAL (in place of the Responsorial Psalm at 11:00am) Ps 96:8-9; Ps 29:9
Tollite hostias et introite in atria eius: adorete Dominum in aula sancta eius.
℟. Revelavit Dominus condensa, et in templo eius omnes dicent gloriam.
Bring your offerings and come into His courts; worship the Lord in His holy dwelling place.
℟. The Lord shall strip bare the thick forests and in His temple all shall proclaim His glory.

ALLELUIA Ps 117:1
Alleluia, Alleluia. *℟. Laudate Dominum omnes gentes, et collaudate eum, omnes populi.*
Alleluia, Alleluia. *℟. Praise the Lord all nations; praise Him in unison, all peoples.*

OFFERTORY ANTIPHON *Perfice gressus meos* Ps 16:5-7
Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.
Guide my footsteps in Your paths so that my feet do not slip; incline Your ear and hear my words; show Your wonderful mercies, O Lord, Savior of those who place their hope in You.

COMMUNION ANTIPHON *Multitudo* Lk 6:17-19
Multitudo languentium, et qui vexabantur a spiritibus immundis, veniebant ad eum: quia virtus de illo exibat, et sanabat omnes.
A multitude with diseases, and those who were troubled by unclean spirits, came unto Him, because a power emanated from Him which healed them all.

Today's Mass Ordinary is Mass XI "Orbis factor" from the Kyriale. The anthem is Wood's Never weather-beaten sail. The voluntary is Bach's Prelude in C, BWV 545.

It is not too late to donate toward the installation of Noack Organ Company Opus 164, the Anna Catharine Grace Memorial Pipe Organ. Please visit the "Pipe Organ" tab of www.stpaulsbhm.org or contact the Director of Music (ludwick@stpaulsbhm.org) for information.

Please note: Sunday Vespers resumes this Sunday, February 7, at 5:15PM. Thank you!