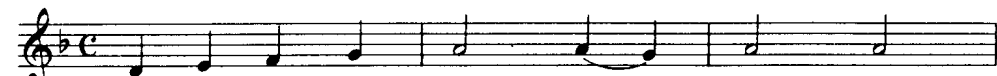


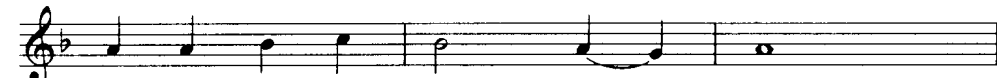
COMMUNION (AD LIBITUM)

SING, MY TONGUE, THE SONG OF TRIUMPH

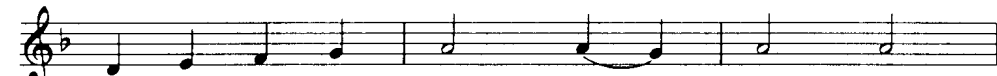
PICARDY



1. Sing, my tongue, the song of tri - umph,  
 2. He en - dured the nails, the spit - ting,  
 3. Faith - ful Cross, a - bove all oth - er,  
 4. Bend your boughs, O Tree of glo - ry!



Tell the sto - ry far and wide;  
 Vin - e - gar and spear and reed;  
 One and on - ly no - ble tree,  
 All your rig - id branch - es, bend!



Tell of dread and fi - nal bat - tle,  
 From that ho - ly bod - y bro - ken  
 None in fo - liage, none in blos - som,  
 For a while the an - cient tem - per



Sing of Sav - ior cru - ci - fied;  
 Blood and wa - ter forth pro - ceed:  
 None in fruit your peer may be;  
 That your birth be - stowed, sus - pend;



How up - on the cross a vic -  
 Earth and stars and sky and o -  
 Sweet the wood and sweet the i -  
 And the King of earth and heav -



tim Van - quish - ing in death he died.  
 cean By that flood from stain are freed.  
 ron And your load, most sweet is he.  
 en Gent - ly on your bos - om tend.



CLOSING

THE ROYAL BANNERS FORWARD GO

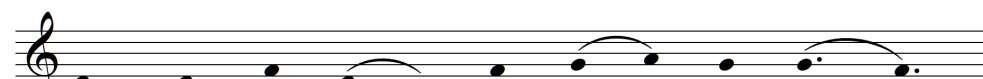
VEXILLA REGIS



1. The roy - al ban - ners for - ward go,  
 2. Where deep for us the spear was dyed.  
 3. Ful - filled is all that Da - vid told  
 4. O Tree of beau - ty, Tree of life,  
 5. On whose dear arms, so wide - ly flung,  
 6. O cross, our one re - li - ance, hail!  
 7. To Thee, e - ter - nal Three in One,



The cross shines forth in mys - tic glow;  
 Life's tor - rent rush - ing from his side,  
 In true pro - phe - tic song of old;  
 O Tree with roy - al pur - ple dight;  
 The weight of this world's ran - som hung,  
 Still may thy pow'r with us a - vail  
 Let hom - age meet by all be done:



Where He in flesh, our flesh Who made,  
 to wash us in that pre - cious flood,  
 A - midst the na - tions, God, saith he,  
 E - lect, on whose tri - um - phal breast  
 The price of hu - man - kind to pay,  
 To give new vir - tue to the saint,  
 As by the cross Thou dost re - store,



Our sen - tence bore, our ran - som paid.  
 Where min - gled wa - ter flowed, and blood.  
 Hath reigned and tri - umphed from the Tree.  
 Those ho - ly limbs should find their rest  
 And spoil the spoil - er of his prey.  
 And par - don to the pen - i - tent.  
 So rule and guide us ev - er - more. A - men.



PLEASE JOIN US IN WORSHIP DURING TRIDUUM AND EASTER

HOLY THURSDAY, APRIL 1: EVENING MASS OF THE LORD'S SUPPER,  
 7:00PM\* \*\*

GOOD FRIDAY, APRIL 2: STATIONS OF THE CROSS, 12:00PM;  
 REFLECTIONS ON THE SEVEN LAST WORDS OF CHRIST, 1:00PM;  
 CELEBRATION OF THE LORD'S PASSION, 3:00PM\* \*\*

HOLY SATURDAY, APRIL 3: THE EASTER VIGIL IN THE HOLY NIGHT,  
 8:00PM\* \*\*

EASTER SUNDAY, APRIL 4: MASS DURING THE DAY AT 7:15, 8:30\*\*, AND  
 11:00AM\*

EASTER SUNDAY, APRIL 4: SUNG VESPERS, 5:15PM\*

\*INDICATES CHORAL SERVICES \*\*CELEBRATED BY BISHOP RAICA

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THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP  
 VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

PALM SUNDAY OF THE PASSION OF THE LORD

MARCH 28, 2021

THE MOST REV. STEVEN J. RAICA, CELEBRANT (11:00AM)



THE SOLEMN ENTRANCE (8:30AM) & THE PROCESSION (11:00AM)

ANTIPHON (8:30 & 11:00AM) *Hosanna filio David* MATTHEW 21:9

*Hosanna filio David: benedictus qui venit in nomine Domini, Rex Israel:  
 Hosanna in excelsis. / Hosanna to the Son of David; blessed is he who comes in the  
 name of the Lord, the King of Israel. Hosanna in the highest.*

GOSPEL MARK 11:1-10

ANTIPHONS IN PROCESSION (11:00AM)

Christus vincit! Christus regnat! Christus imperat!  
*Christ has overcome; Christ reigns; Christ commands!*

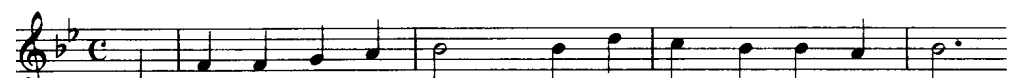
*Pueri Hebraeorum, portantes ramos olivarum, obviaverunt Domino, cla-  
 mantes et dicentes: Hosanna in excelsis. / The children of the Hebrews, carrying  
 olive branches, went to meet the Lord, crying out and saying: Hosanna in the highest.*

At the portal of the Cathedral

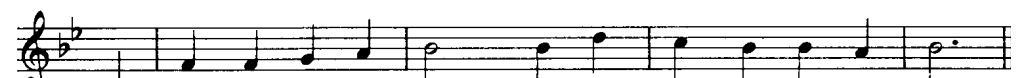
Who is this King of Glory? -Psalm 24 in dialogue

HYMN IN PROCESSION (8:30 & 11:00AM)

ALL GLORY, LAUD, AND HONOR ST. THEODULPH



All glo - ry, laud, and hon - or To you, Re - deem - er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,  
 2. The com - pa - ny of an - gels Are prais - ing you on high;  
 3. The peo - ple of the He - brews With palms be - fore you went:  
 4. To you be - fore your pas - sion They sang their hymns of praise:  
 5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



Now in the Lord's Name com - ing, Our King and Bless - ed One.  
 And mor - tals, joined with all things Cre - a - ted, make re - ply.  
 Our praise and prayers and an - thems Be - fore you we pre - sent.  
 To you, now high ex - alt - ed, Our mel - o - dy we raise.  
 Great source of love and good - ness, Our Sav - ior and our King.

KYRIE (8:30AM) MASS XVII

Please repeat the Kyrie and Christe phrases after the cantor; then join in the final Kyrie.

**K** Y-ri- e \* e- lé- i-son. *ij.* Christe e-  
 lé- i-son. *ij.* Ký-ri- e e- lé- i-son. Ký-ri-  
 e \* e- lé- i-son.

RESPONSORIAL PSALM (8:30 & 11:00AM) PSALM 22:8-9, 17-18, 19-20, 23-24

**M** Y God, my God, why have you for-sak-en me?

Music: Fr. Samuel F. Weber, OSB © St. Meinrad Archabbey; Text: © 1998, USCCB

VERSE BEFORE THE GOSPEL (8:30AM)

**G** Lo-ry to you, O Word of God, Lord Je- sus Christ.

(The verse text may be found below in the English translation of the Gradual antiphon.)

GRADUAL (11:00AM) *Christus factus est* PHILIPPIANS 2:8-9

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. ✠. *Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.*

Christ became obedient to the point of death, even death on a cross.

✠. *Because of this, God greatly exalted him and bestowed on him the name which is above every name.* —Choral setting by Anton Bruckner

OFFERTORY ANTIPHON (8:30AM & 11:00AM) *Improperium* PSALM 69:21-2

*Improperium* exspectávit cor meum et misériam: et sustínui, qui simul mecum contristarétur, et non fuit: consolántem me quæsívi, et non invéni: et dedérunt in escam meam fel, et in siti mea potavérunt me acéto.

*My heart awaited reproach and misery; and I hoped for one that would grieve together with me, but there was none; I looked for one who would comfort me, and found no one. For food they gave me gall; in my thirst they gave me vinegar to drink.*

OFFERTORY O SACRED HEAD SURROUNDED PASSION CHORALE

1. O Sa-cred Head sur-round - ed By crown of pierc - ing  
 2. I see your strength and vig - or All fad - ing in the  
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of  
 thorn! O bleed - ing Head, so wound - ed, Re -  
 strife, And death with cru - el rig - or, Be -  
 me With your most sweet com - pas - sion, Un -  
 viled and put to scorn! The pow'r of death comes  
 reav - ing you of life; O ag - o - ny and  
 worth - y though I be: Be - neath your cross a -

o'er you, The glow of life de - cays, Yet  
 dy - ing! O love to sin - ners free! Je -  
 bid - ing For ev - er would I rest, In  
 an - gel hosts a - dore you, And trem - ble as they gaze.  
 sus, all grace sup - ply - ing, O turn your face on me.  
 your dear love con - fid - ing, And with your pres-ence blest.

SANCTUS MASS XVIII

**S** Anctus, \* Sánctus, Sánctus Dóminus Dé-us Sába-oth. Pléni sunt  
*Holy, Holy, Holy, Lord God of Hosts.*  
 caéli et térra gló-ri-a tú-a. Hosánna in excélsis. Benedictus qui vénit  
*Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes*  
 in nómine Dómini. Hosánna in excélsis.  
*in the name of the Lord. Hosanna in the highest.*

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion  
 un - til you come — a - gain.

AGNUS DEI MASS XVIII

**A** gnus De-i, \* qui tollis peccáta mundi: miserére nobis.  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
 Agnus De-i, \* qui tollis peccáta mundi: miserére nobis.  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
 Agnus De-i, \* qui tollis peccáta mundi: dona nobis pa-cem.  
*Lamb of God, you take away the sins of the world: grant us peace.*

**HOLY COMMUNION**

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Pater, si non potest* MATTHEW 26:42

Please join in the antiphon below after the cantor introduction and between psalm verses.

**F** A-ther, if this chalice cannot pass without my drink-  
 ing it, your will be done.

Music: Adam Bartlett © 2017, Illuminare Publications, Inc.

POSTCOMMUNION (11:00AM)

VERSA EST IN LUCTUM ALONSO LOBO  
 Versa est in luctum cithara mea, et organum meum in vocem flentium. Parce mihi Domine, nihil enim sunt dies mei. / *My harp is turned to grieving and my flute to the voice of those who weep. Spare me, O Lord, for my days are as nothing.*

—Job 30:31