

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA



II VESPERS FOR PALM SUNDAY OF THE LORD'S PASSION

MARCH 28, 2021

Welcome: please note the symbols for cantor or celebrant (V.) and assembly (R.) and pray accordingly. The opening verse and Magnificat may be found on the insert. The psalmody of the office alternates, beginning with the cantor, then followed by assembly, etc. Antiphons are intoned by the cantor up to the asterisk, then all join.

OPENING VERSE

(see insert)

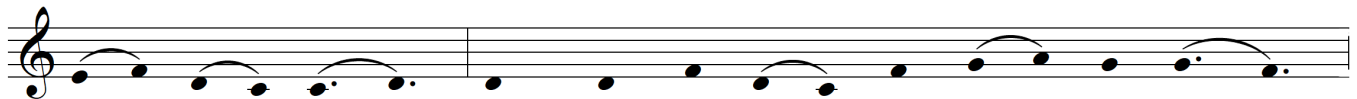
HYMN

Vexilla Regis prodeunt

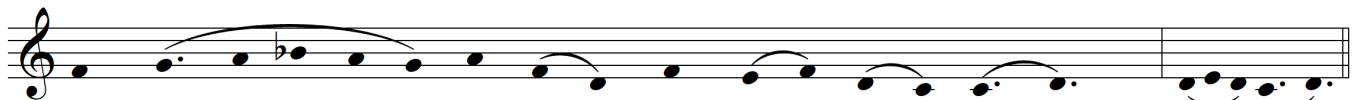
Hymn is sung in alternation between cantor (odds) and all (evens); all sing doxology (vs. 7).



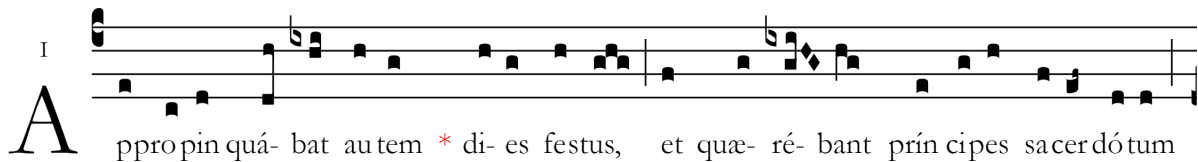
1. The roy - al ban - ners for - ward go, — The cross shines forth in
2. Where deep for us — the spear — was dyed. — Life's tor - rent rush - ing
3. Ful - filled is all — that Da - vid told — In true pro - phe - tic
4. O Tree of beau - ty, Tree — of life, — O Tree with roy - al
5. On whosedear arms, — so wide - ly flung, The weight of this — world's
6. O cross, our one — re - li - ance, hail! — Still may thy pow'r with
7. To Thee, e - ter - nal Three — in One, — Let hom - age meet by



mys - tic — glow; — Where He in flesh, our flesh Who made, —
from his — side, — to wash us in — that pre - cious flood, —
song of — old; — A - midst the na - tions, God, saith he, —
pur - ple — dight; — E - lect, on whose tri - um - phal breast —
ran - som hung, — The price of hu - man - kind to pay, —
us — a - vail — To give new vir - tue to — the saint, —
all — be — done: — As by the cross Thou dost — re - store, —



Our sen - tence bore, our ran - som paid. —
Where min - gled wa - ter flowed, and — blood.
Hath reigned — and tri - umphed from the — Tree. —
Those ho - ly limbs should find their rest —
And spoil — the spoil - er of — his — prey. —
And par - don to — the pen - i - tent. —
So rule — and guide us ev - er - more. — A - men.

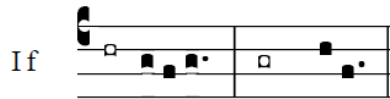


Appropinqua- bat autem * di- es festus, et qua- ré- bant prin- cipes sacer- dó- tum
 quó- modo Ie- sum interfi- ce- rent, sed tímēbant plebem.

The festival day was close at hand, and the chief priests were seeking a way to kill Jesus, but were afraid of the people.

PSALM 110:1-5, 7

THE MESSIAH IS KING AND PRIEST



The Lord's revelation to my Master: †

"Sit on my **right**: *
 your foes I will put beneath *your feet*."

The Lord will wield from Zion your *sce-pter of power*: *
 rule in the midst of all *your foes*.

A prince from the day of your birth on the *holy*
mountains; *
 from the womb before the dawn I *be-got* you.

The Lord has sworn an oath he will not change. †
 "You are a *priest for ever*, *
 a priest like Melchizedek *of old*."

The Master standing *at your right hand* *
 will shatter kings in the day of his *great wrath*.

He shall drink from the stream *by the wayside* *
 and therefore he shall lift up *his head*.

Glory to the Father, and *to the Son*, *
 and to the *Ho-ly Spirit*.

As it was in the *begin-ning*, is *now*, *
 and will be forever. **A-men**.

(repeat Antiphon)

ANTIPHON II

Psalm 71:10-11; cf. Jeremiah 11:19

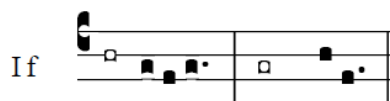


Con sí-li- um fe- cé-runt * iní-míci me-i di- cén- tes: Con terá-mus e-um de ter- ra vi- vén- ti- um.

My enemies say amongst themselves: let us cut him off from the land of the living.

PSALM 114

THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT



When Israel came *forth from Egypt*, *
 Jacob's sons from an *ali-en people*."

Judah became *the LORD's temple*, *
 Israel became *his kingdom*.

The sea fled *at the sight*: *
 the Jordan turned back *on its course*.

The mountains *leapt like rams* *
 and the hills like *year-ling sheep*."

(cont.)

Why was it, sea, *that you fled*, *
that you turned back, Jordan, on *your course*?

Mountains, that you *leapt like rams*, *
hills, like year-ling *sheep*?

Tremble, O earth, *be-fore the LORD*, *
in the presence of the God of *Jacob*.

Who turns the rock in-*to a pool**
and flint into a spring of *water*.

Glory to the Father, and *to the Son*, *
and to the Ho-ly *Spirit*.

As it was in the begin-*ning, is now*, *
and will be forever. *A-men.* (repeat Antiphon)



ANTIPHON III

1 Peter 2:24

VIII

C hris- tus * pec cá- ta nos tra ipse pér tu- lit in corpó re su- o su- per li- gnum.

The musical notation consists of a single staff with a treble clef and a common time signature. It features a series of square notes and rests, with some notes beamed together. The text is written below the staff, with a large initial 'C' for the first word.

Christ himself bore our sins in his body upon the cross.

CANTICLE

1 PETER 2:21-24

THE WILLING ACCEPTANCE OF HIS PASSION BY CHRIST, THE SERVANT OF GOD

VIII G

The musical notation consists of a single staff with a treble clef and a common time signature. It features a series of square notes and rests, with some notes beamed together. The text is written below the staff, with a large initial 'C' for the first word.

Christ suffered for you, † and left you *an ex-ample*, *
to have you follow in his *footsteps*.

He *did no wrong*; *
No deceit was found in his *mouth*.

When he *was in-sulted*, *
he re-*turned no insult*.

When he was *made to suffer*, *
he did not coun-*ter with threats*."

Instead he delivered *him-self up* *
to the One who *jud-ges justly*.

In *his own body* *
he brought your sins *to the cross*,

So that all of us, *dead to sin*, *
could live in accord *with God's will*.

[omit 1st half]
By his wounds *you were healed*.

Glory to the Father, and *to the Son*, *
and to the Ho-ly *Spirit*.

As it was in the begin-*ning, is now*, *
and will be forev-*er. A-men.* (repeat Antiphon)

RESPONSORY

I. Cantor; II. All

W E worship You, O Christ and we praise you. *℣.* Because by your Cross you

All

Cantor

have redeemed the world. *℣.* And we praise you. *℣.* Glory to the Father, and to the

All

Son, and to the Ho-ly Spirit. We worship You, O Christ and we praise you.

MAGNIFICAT *Matthew 26:31-32; 28:7**(Antiphon below; please see insert for verses)*

VIII

S criptum est enim: * Percú-ti-am pas-tórem, et disper-gén-tur oves gregis; post quam

au-tem sur-réxe-ro, præ-cédam vos in Ga-li-læ-am; ibi me vidé-bi-tis, di-cit Dóminus.

It is written: I will strike the Shepherd, and the sheep will scatter; when he is risen from the dead, he will go before you to Galilee, and you will see him, says the Lord.

INTERCESSIONS

After the Celebrant's invocation and each cantor petition, the following response is sung:

℣.

S anctify your people, redeemed by your blood.

PATER NOSTER

Pater noster, qui es in cælis; sanctificétur nomen tuum; advéniat regnum tuum; fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum cotidiánum da nobis hódie; et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris; et ne nos indúcas in tentatiónem; sed líbera nos a malo.

CONCLUDING PRAYER

BLESSING & DISMISSAL

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