

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP  
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

## THE PRESENTATION OF THE LORD

FEBRUARY 2, 2022



### THE BLESSING OF CANDLES AND THE PROCESSION: SECOND FORM, THE SOLEMN ENTRANCE

*The faithful take their places in the pews before Mass, with their candles beside them. Father's intention to bless candles will extend to any candles brought for that purpose. At the beginning of the liturgy, the priest goes to the place of blessing, while the antiphon below is sung.*

ANTIPHON *Ecce Dominus noster* Behold, our Lord will come with power, to enlighten the eyes of his servants, alleluia.

*After the candles are lit, the priest addresses the faithful and blesses the candles in the church. At the conclusion of the blessing, he says: "Let us go forth in peace.", to which *all* respond "In the name of Christ. Amen."*

ANTIPHON *Lumen ad revelationem*

LUKE 2:32

*A Light for revelation to the gentiles, and for glory to Your people Israel..*

ENTRANCE ANTIPHON *Suscepimus, Deus*

CF. PSALM 48:10-11

*Your merciful love, O God, we have received in the midst of Your temple.*

*The procession moves to the sanctuary; the Penitential Act and Kyrie are omitted. The Gloria is sung, followed by the collect.*

### GLORIA

MASS VIII

**G** *Ló-ri-a in excélsis Dé-o. Et in térra pax homí-nibus bónae vo-lun-tá-tis.*

*Lau-dá-mus te. Benedí-cimus te. A do-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-*

*mus tí-bi propter mágnam gló-ri-am tú-am. Dómine Dé-us, Rex caeléstis, Dé-us Pá-*

*ter omní-po-tens. Dómine Fí-li uni-gé-ni-te Jé-su Chrís-te. Dómine Dé-us, Agnus*

*Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta mún-di, mi-se-ré-re nó-bis. Qui tóllis*

pec cá-ta mún di, súscipe depre ca-ti-ónem nós-tram. Qui sédes ad déx te-ram Pá-tris,  
 mi-se-ré-re nó-bis. Quó ni- am tu só-lus sán ctus. Tu só-lus Dómi-nus. Tu só-lus Al-tís-  
 simus, Jésu Chrí ste. Cum Sán cto Spí-ri-tu, in gló-ri- a Dé- i Pá- tris. A-  
 men.

## LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Diffusa est gratia*

PSALM 45:3

*Graciousness is poured out upon your lips, for God has blessed you forevermore, from age to age.*

SANCTUS & AGNUS DEI

MASS VIII

**S** Anc tus, \* Sanc tus, Sanc tus Dóminus De- us Sá ba- oth. Pleni sunt cæ- li et  
 terra gló- ri- a tu- a. Hosán na in excélsis. Benedíc tus qui venit in nómine Dómini.  
 Hosán na in excélsis.  
**A** -gnus De- i, \* qui tollis pec cá- ta mun di: mi- serére no- bis. Agnus De- i, \*  
 qui tollis pec cá- ta mun di: mi- serére no- bis. Agnus De- i, \* qui tollis pec cá- ta mun-  
 di: dona nobis pa- cem.

COMMUNION ANTIPHON *Responsum accepit Simeon*

LUKE 2:26; PSALM 48

*Simeon had received a revelation from the Holy Spirit, that he would not see death before he had seen the Lord's Messiah.*