

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE FIRST SUNDAY OF ADVENT

NOVEMBER 27, 2022



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

ENTRANCE HYMN

HARK, A THRILLING VOICE IS SOUNDING

MERTON



1. Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2. Wak-ened by the sol - emn warn-ing, from earth's bond - age let us rise;
3. Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heav'n;
4. So when next He comes with glo - ry, and the world is wrapped in fear,
5. Hon - or, glo - ry, might, and bless-ing to the Fa - ther and the Son,



"Cast a - way the works of dark-ness, O ye chil-dren of the day."
Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
let us haste, with tears of sor - row, one and all to be for - giv'n.
may He with His mer - cy shield us, and with words of love draw near.
with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

ENTRANCE ANTIPHON (11:00AM) *Ad te levavi*

CF. PSALM 25:1-3

Ad te levavi animam meam, Deus meus, in te confido, non erubescam. Neque irrideant me inimici mei, etenim universi qui te exspectant non confundentur. /To You, I lift up my soul, O my God. In You, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in You be put to shame.

KYRIE

MASS XVII

VI

K Y-ri- e * e- lé- i-son. *ij.* Chrí ste e- lé- i-son. *ij.* Ký-ri- e

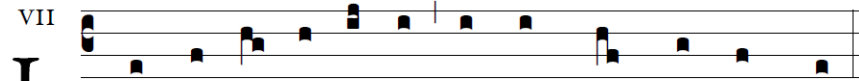
e- lé- i-son. Ký-ri- e * e- lé- i-son.

THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 122:1-2,3-4AB,4CD-5,6-7,8-9

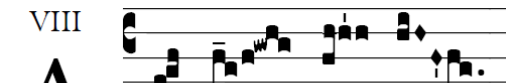
VII



L ET us go re-joic-ing to the house of the Lord.

ALLELUIA

VIII



A L- le- lú- ia.

Show us, Lord, Your love; and grant us Your salvation. (*Sung in Latin at 11am.*)

LITURGY OF THE EUCHARIST

OFFERTORY HYMN (ALL MASSES)

LO, HE COMES WITH CLOUDS DESCENDING

HELMSLEY



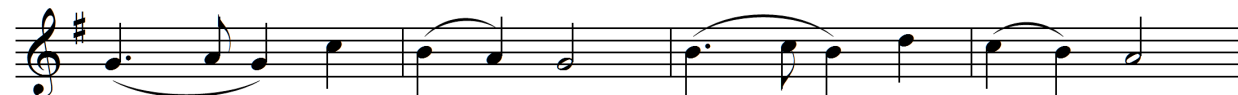
Lo! he_ comes, with clouds_ de - scend - ing, once for our sal -
Ev - ery_ eye_ shall now_ be - hold him, robed in dread - ful
Those dear to - kens of_ his pas - sion still his daz - zling
Yea, a - men!_ let_ all_ a - dore thee, high on thine e -



va - tion slain;_ thou - sand thou - sand saints_ at - tend - ing
ma - jes - ty;_ those who set_ at_ nought and sold_ him,
bo - dy_ bears, cause of_ end - less ex - ul - ta - tion
ter - nal_ throne; Sa - vior, take the_ power_ and glo - ry;



swell the tri - umph of_ his_ train:_ Al - le - lu - ia!
pierced, and nailed him to_ the_ tree,_ deep - ly wail - ing,
to his ran - somed wor - ship - pers;_ with_ what rap - ture,
claim the king - dom for_ thine own:_ Al - le - lu - ia!



Al - - - le - lu - ia! Al - - - le - lu - ia!
deep - - - ly wail - ing, deep - - - ly wail - ing,
with_ what rap - ture, with_ what rap - ture
Al - - - le - lu - ia! Al - - - le - lu - ia!



Christ the Lord re - turns to reign.
 shall the true Mes - si - ah see.
 gaze we on those glo - rious scars!
 Thou shalt reign, and thou a lone.

OFFERTORY ANTIPHON (11:00AM) *Ad te Domine*

CF. PSALM 25:1-3

Ad te Domine levavi animam meam: Deus meus, in te confido, non erubescam: neque irrideant me inimici mei, etenim universi qui te expectant non confundentur. / To You, I lift up my soul, O my God. In You, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in You be put to shame.

SANCTUS

MASS XVII

S ^v an- ctus, * Sán- ctus, Sán- ctus Dóminus Dé- us Sá- ba- oth. Plé- ni sunt cae- li
 et tér- ra gló- ri- a tú- a. Ho- sán- na in excél- sis. Bene- díc- tus qui vé- nit in nó-
 mi- ne Dómi- ni. Ho- sán- na in excél- sis.

AMEN (11:00AM)

A - men, a - men, a - men, a - men.

AGNUS DEI

MASS XVII

A ^v - gnus Dé- i, * qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis.
 Agnus Dé- i, * qui tól- lis peccá- ta mún di: mi- se- ré- re nó- bis. A- gnus
 Dé- i, * qui tól- lis peccá- ta mún di: dóna nó- bis pá- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (ALL MASSES) *Dominus dabit*

PSALM 85:13

Please join in singing the refrain below after the cantor introduction and between verses of Psalm 85.



The Lord will be - stow_ his boun - ty, and our earth shall yield its in - crease.

POSTCOMMUNION (11:00AM)

E'EN SO, LORD JESUS, QUICKLY COME

PAUL MANZ

Peace be to you and grace from him who freed us from our sin; who loved us all and shed his blood, that we might saved be. Sing holy, holy to our Lord: the Lord almighty God, who was and is, and is to come. Rejoice in heaven, all ye that dwell therein; rejoice on earth, ye saints below, for Christ is coming soon. E'en so Lord Jesus quickly come and night shall be no more. They need no light, no lamp, nor sun For Christ will be their all!

CLOSING (ALL MASSES)

COME, THOU LONG-EXPECTED JESUS

STUTTGART



1. Come, Thou long - ex - spect - ed Je - sus, born to set Thy peo - ple free;
2. Is - rael's strength and con - so - la - tion, hope of all the earth Thou art:
3. Born Thy peo - ple to de - liv - er, born a child and yet a king,
4. By Thine own e - ter - nal Spir - it rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in Thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for - ev - er, now Thy gra - cious king - dom bring.
by Thine all - suf - fi - cient mer - it raise us to Thy glo - rious throne.

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