

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP  
VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

THE SECOND SUNDAY OF ADVENT

DECEMBER 4, 2022



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

## ENTRANCE HYMN

ON JORDAN'S BANK THE BAPTIST'S CRY

WINCHESTER NEW



1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - ery heart from sin; Make  
3. For you are our sal - va - tion, Lord, Our  
4. To heal the sick stretch out your hand, And  
5. All praise the Son e - ter - nal - ly, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,  
straight the way of God with - in, And let each heart pre -  
ref - uge, and our great re - ward; With - out your grace we  
bid the fall - en sin - ner stand; Shine forth, and let your  
ad - vent sets his peo - ple free; Whom with the Fa - ther



for he brings Glad ti - dings of the King of kings.  
pare a home Where such a might - y guest may come.  
waste a - way Like flowers that with - er and de - cay.  
light re - store Earth's own true love - li - ness once more.  
we a - dore And Spir - it blest for ev - er - more.

## ENTRANCE ANTIPHON (8:30 & 11:00AM) *Populus Sion*

CF. ISAIAH 30; PSALM 80:2

*Pópulus Sion, ecce, Dóminus véniet ad salvándas gentes: et audítam fáciét Dóminus glóriam vocis suæ in lætítia cordis vestri. / People of Zion, behold, the Lord will come to save the nations, and the Lord will make the glory of His voice heard in the joy of your heart.*

## KYRIE

MASS XVII



Y - ri - e \* e - lé - i - son. *ij.* Chrí ste e - lé - i - son. *ij.* Ký - ri - e



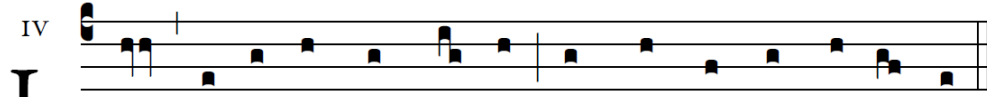
e - lé - i - son. Ký - ri - e \* e - lé - i - son.

# THE LITURGY OF THE WORD

RESPONSORIAL PSALM

PSALM 85:9-10, 11-12, 13-14

IV



**L** Ord, let us see your kindness and grant us your sal-va-tion.

ALLELUIA

*Cantor, then all:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

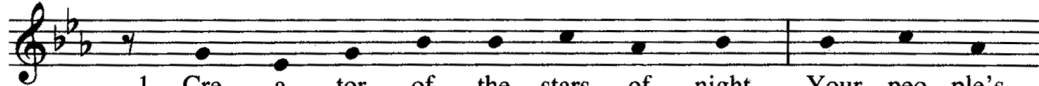
Prepare the way of the Lord, make straight his paths: all flesh shall see the salvation of God.

# LITURGY OF THE EUCHARIST


OFFERTORY HYMN (ALL MASSES)

CREATOR OF THE STARS OF NIGHT


CONDITOR ALME SIDERUM



1. Cre - a - tor of the stars of night, Your peo - ple's  
2. In sor - row that the an - cient curse Should doom to  
3. When this old world drew on toward night, You came; but  
4. At your great Name, O Je - sus, now All knees must



ev - er - last - ing light, O Christ, Re - deem - er  
death a u - ni - verse, You came, O Sav - ior,  
not in splen - dor bright, Not as a mon - arch,  
bend, all hearts must bow: All things on earth with



of us all, We pray you hear us when we call.  
to set free Your own in glo - rious lib - er - ty.  
but the child Of Mar - y, blame - less moth - er mild.  
one ac - cord, Like those in heav'n, shall call you Lord.

5. Come in your holy might, we pray,  
Redeem us for eternal day;  
Defend us while we dwell below  
From all assaults of our dread foe.

6. To God the Father, God the Son  
And God the Spirit, Three in One,  
Praise, honor, might, and glory be  
From age to age eternally.

OFFERTORY ANTIPHON (11:00AM) *Deus tu convertens*

PSALM 85:7-9

Deus, tu convértens vivificábis nos, et plebs tua lætábitur in te: osténde nobis, Dómine, misericórdiam tuam, et salutáre tuum da nobis. / *You will turn to us, O God, and give us life; Your people shall rejoice in You. Show us, O Lord, Your mercy, and grant us Your salvation.*

SANCTUS

MASS XVII

**S** <sup>v</sup> an-ctus, \* Sán-ctus, Sán-ctus Dóminus Dé-us Sá-ba-oth. Plé-ni sunt cae-li  
 et tér-ra gló-ri-a tú-a. Ho-sán-na in excél-sis. Bene-díctus qui vé-nit in nó-  
 mi-ne Dómi-ni. Ho-sán-na in excél-sis.

AGNUS DEI

MASS XVII

**A** <sup>v</sup> -gnus Dé-i, \* qui tól-lis pec-cá-ta mún-di: mi-se-ré-re nó-bis.  
 Agnus Dé-i, \* qui tól-lis pec-cá-ta mún-di: mi-se-ré-re nó-bis. A-gnus  
 Dé-i, \* qui tól-lis pec-cá-ta mún-di: dó-na nó-bis pá-cem.

**HOLY COMMUNION**

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON (5:00PM & 8:30AM) *Ierusalem, surge*

BARUCH 4:36

2. Be-hold the joy which comes to you from God.

COMMUNION ANTIPHON (11:00AM) *Ierusalem, surge*

BAR 5:5; 4:36

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.

COMMUNION (11:00 AM)

E'EN SO, LORD JESUS, QUICKLY COME

PAUL MANZ

v



**A** L - ma \* Redem - pto - ris Ma - ter, quæ pèrvi - a caeli porta manes, Et stella ma - ris, succurre  
 cadén ti sùrgere qui curat pópulo : Tu quæ genu - ísti, natúra mi - rán - te, tu - um sanctum Geni - tó -  
 rem : Vir go pri - us ac posté - ri - us, Gab ri - é - lis ab ore sumens illud Ave, peccatórum mi - seré - re.

CLOSING

THE KING SHALL COME WHEN MORNING DAWNS

MORNING SONG



1. The King shall come when mor - ning dawns, And light tri - um - phant  
 2. Not as of old a lit - tle child To bear, and fight, and  
 3. O bright - er than that glo - rious morn Shall this fair morn - ing  
 4. The King shall come when morn - ing dawns, And earth's dark night is  
 5. And let the end - less bliss beg - in, By wea - ry saints fore -  
 6. The King shall come when mor - ning dawns, And light and beau - ty



breaks; When beau - ty gilds the east - ern hills, And  
 die, But crowned with glo - ry like the sun That  
 be, When Christ, our King, in beau - ty comes, And  
 past; O haste the ris - ing of that morn, The  
 told, When right shall triumph o - ver wrong, And  
 brings: Hail, Christ the Lord! Thy peo - ple pray, Come



life to joy a - wakes.  
 lights the morn - ing sky.  
 we his face shall see.  
 day that e'er shall last;  
 truth shall be ex - tolled.  
 quick - ly, King of kings.

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