

THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

EASTER SUNDAY OF THE RESURRECTION OF THE LORD:

THE EASTER VIGIL IN THE HOLY NIGHT

MARCH 30, 2024

THE MOST REVEREND STEVEN J. RAICA, CELEBRANT



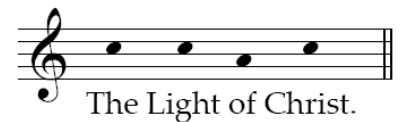
Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets found in the pew racks. Please follow this order of worship for today's music.

FIRST PART: THE SOLEMN BEGINNING OF THE VIGIL (LUCERNARIUM)

THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE / PROCESSION

The blessing of the new fire takes place in the CLC sunken courtyard, with those gathered then processing to the front of the church. Please join us in the courtyard for the beginning of the Solemn Liturgy!

At the door of the church the Deacon, standing and raising the candle, sings:



The Light of Christ.



And all reply:

Thanks be to God.

THE EASTER PROCLAMATION (EXSULTET)

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph! Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lighting of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples. Therefore, dearest friends, standing in the awesome glory of this holy light, invoke with me, I ask you, the mercy of God almighty, that he who has been pleased to number me, though unworthy, among the Levites, may pour into me his light unshadowed, that I may sing this candle's perfect praises.

V: The Lord be with you.

R: And with your spirit.

V: Lift up your hearts.

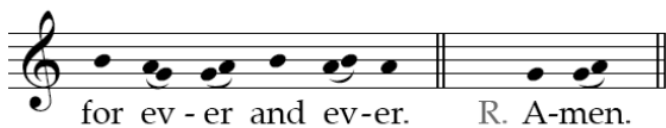
R: We lift them up to the Lord.

V: Let us give thanks to the Lord our God.

R: It is right and just.

(next page)

It is truly right and just, with ardent love of mind and heart, and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten. Who for our sake paid Adam's debt to the eternal Father, and pouring out his own dear Blood wiped clean the record of our ancient sinfulness. These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers. This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea. This is the night that with a pillar of fire banished the darkness of sin. This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, lending them to grace, and joining them to his holy ones. This is the night when Christ broke the prison-bars of death, and rose victorious from the underworld. Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son! O truly necessary sin of Adam, destroyed completely by the Death of Christ! O happy fault that earned so great, so glorious a Redeemer! O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld! This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness. The sanctifying power of this night dispels all wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty. On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church. But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious. O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star the one morning star who never sets, Christ your Son, who, coming back from death's domain has shed his peaceful light on humanity, who lives and reigns...



SECOND PART: LITURGY OF THE WORD

This evening's Mass readings are found in Sunday's Word.

Please extinguish your candles and be seated. The Bishop then instructs:

✠ Dear brethren, now that we have begun our solemn Vigil, let us listen with quiet hearts to the Word of God. Let us meditate on how God in times past saved his people and in these, the last days, has sent us his Son as our Redeemer. Let us pray that our God may complete this paschal work of salvation by the fullness of redemption.

At the Great Vigil of Easter it is possible to have as many as seven Old Testament readings, with three required. This year, the following readings from the various possible selections have been chosen:

FIRST READING

GENESIS 1:1–2:2

RESPONSORIAL PSALM I

PSALM 104:1-2, 5-6, 10, 12, 13-14, 24, 35

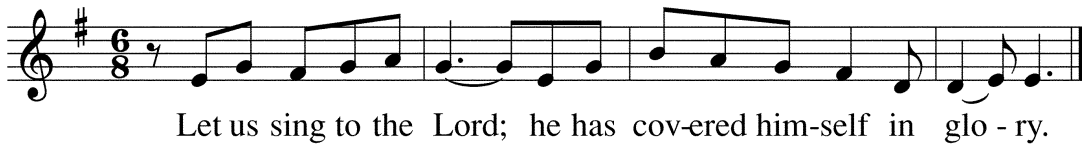


THIRD READING

EXODUS 14:15–15:1

RESPONSORIAL PSALM III

EXODUS 15:1-2, 3-4, 5-6, 17-18

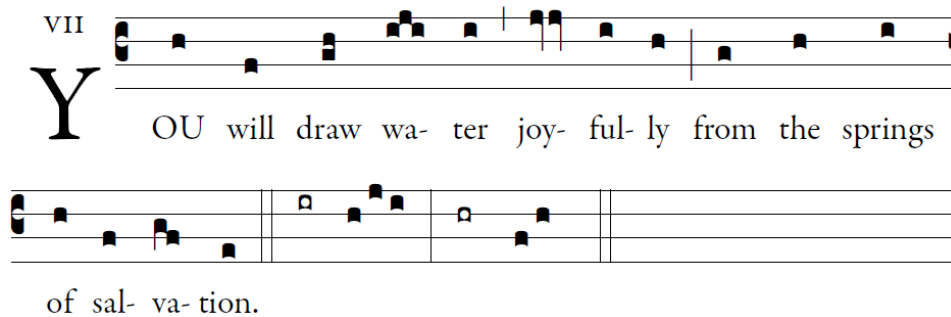


FIFTH READING

ISAIAH 55:1-11

RESPONSORIAL PSALM V

ISAIAH 12:2-3, 4, 5-6



GLORIA

MISSA SUPER «LA, LA, MAISTRE PIERRE» (ORLANDO DI LASSO)

After the celebrant's intonation of "Gloria in excelsis Deo...", Cathedral Choir sings a polyphonic setting of the Gloria.

Glória in excelsis Deo
et in terra pax homínibus bonæ voluntátis.
Laudámus te,
benedícimus te,
adorámus te,
glorificámus te,
grátias ágimus tibi propter magnam glóriam tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnipotens.
Dómine Fili unigénite, Jesu Christe,
Dómine Deus, Agnus Dei, Filius Patris,
qui tollis peccáta mundi, miserére nobis;
qui tollis peccáta mundi, súscipe deprecatióem nostram.

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;

Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu: in gloria Dei Patris. Amen.

*you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.*

EPISTLE

ROMANS 6:3-11

ALLELUIA

PSALM 118:1-2, 16-17, 22-23

Intoned thrice by the Bishop, then repeated by all; sung after each verse of the Psalm



GOSPEL

MARK 16:1-7

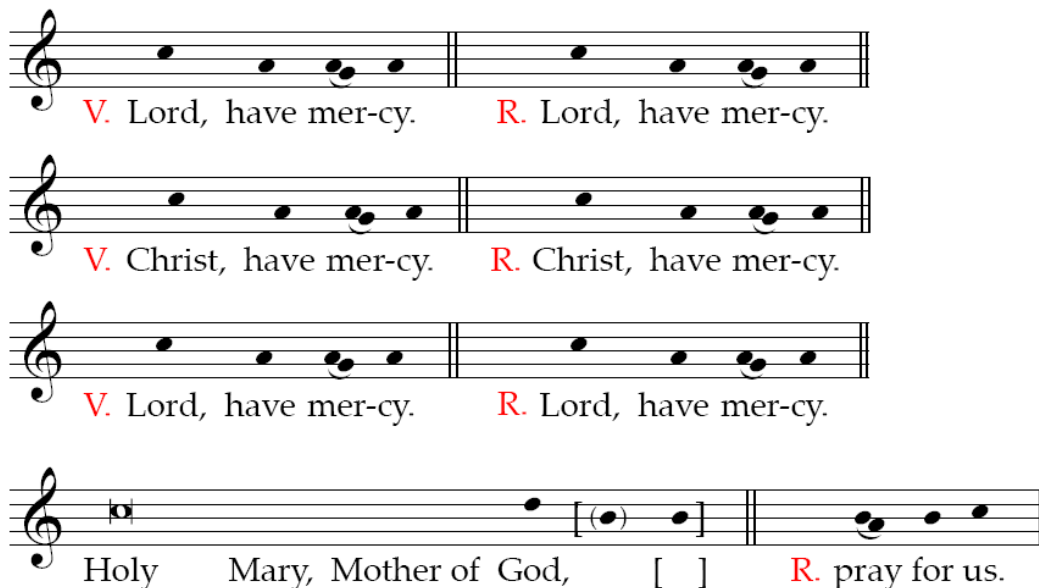
HOMILY

THE MOST REV. STEVEN J. RAICA

THIRD PART: BAPTISMAL LITURGY

The Bishop leads those present in praying for the Elect, those who will receive the Sacrament of Baptism tonight. He prays that they will receive new life in the Holy Spirit. Then, the help of God, the Saints, and Angels is invoked in the singing of the following litany. During its singing, the celebrant processes to the baptismal font with the Elect.

LITANY OF THE SAINTS



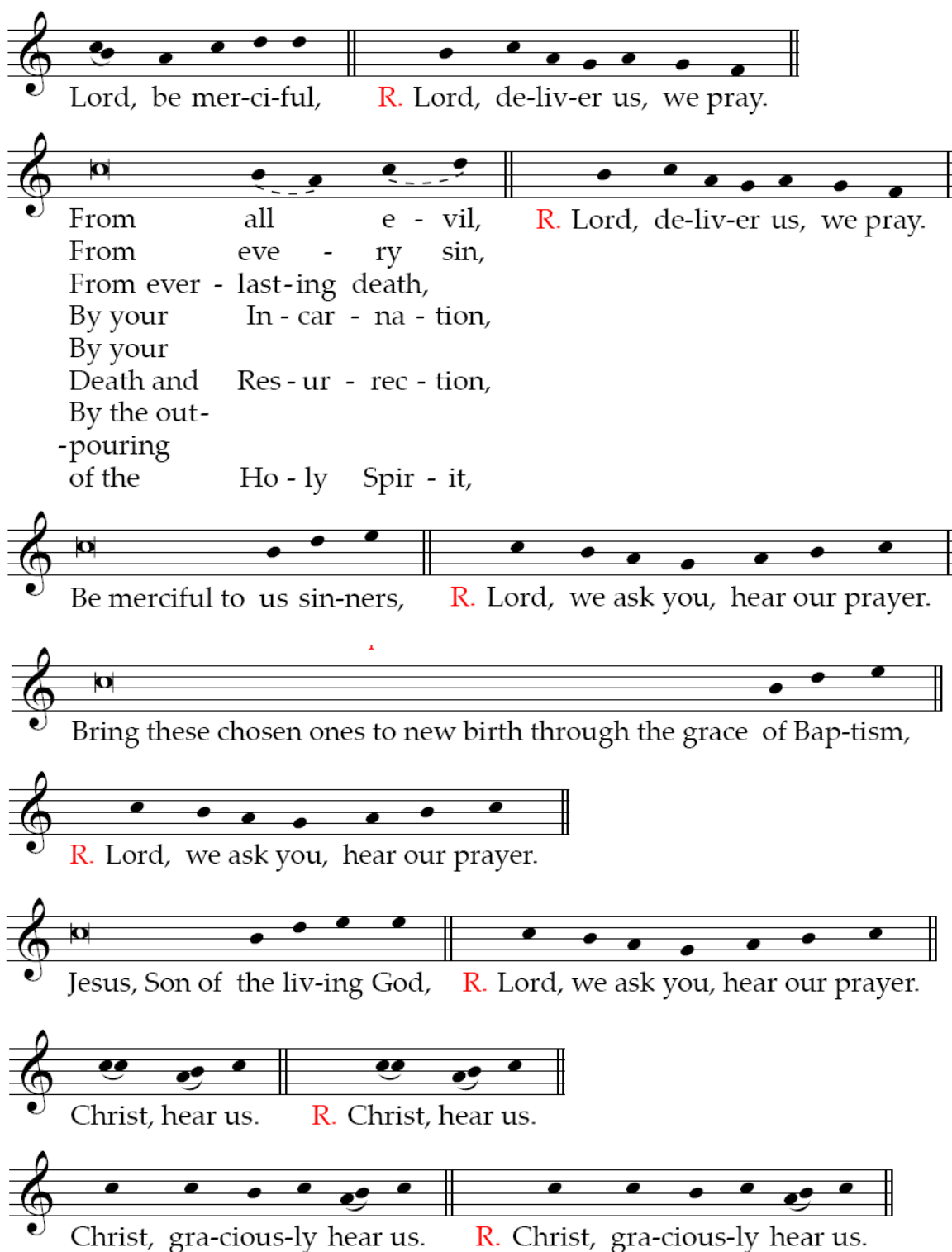
V. Lord, have mer-cy. R. Lord, have mer-cy.

V. Christ, have mer-cy. R. Christ, have mer-cy.

V. Lord, have mer-cy. R. Lord, have mer-cy.

Holy Mary, Mother of God, [] R. pray for us.

The names of many saints are invoked for their protection and intercession; the Litany ends in the following manner:



Lord, be mer-ci-ful, **R.** Lord, de-liv-er us, we pray.

From all e - vil, **R.** Lord, de-liv-er us, we pray.
From eve - ry sin,
From ever - last-ing death,
By your In - car - na - tion,
By your
Death and Res - ur - rec - tion,
By the out-
-pouring
of the Ho - ly Spir - it,

Be merciful to us sin-ners, **R.** Lord, we ask you, hear our prayer.

Bring these chosen ones to new birth through the grace of Bap-tism,

R. Lord, we ask you, hear our prayer.

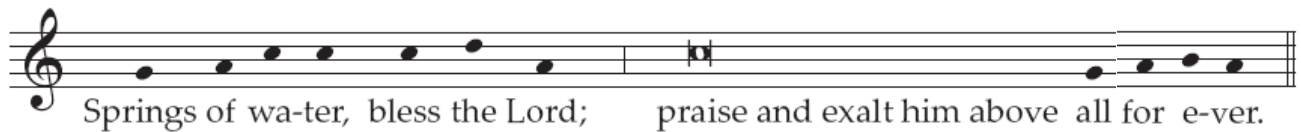
Jesus, Son of the liv-ing God, **R.** Lord, we ask you, hear our prayer.

Christ, hear us. **R.** Christ, hear us.

Christ, gra-cious-ly hear us. **R.** Christ, gra-cious-ly hear us.

The celebrant blesses the baptismal water, recalling God's covenants with his people and Christ's Baptism, Death, and Resurrection—ending with the invocation of the Holy Spirit. After the water is blessed, the people sing:

AT THE BLESSING OF THE WATER



THE RENEWAL OF BAPTISMAL PROMISES

Dear brethren, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

℣ Do you renounce sin, so as to live in the freedom of the children of God?

℟ I do.

℣ Do you renounce the lure of evil, so that sin may have no mastery over you?

℟ I do.

℣ Do you renounce Satan, the author and prince of sin?

℟ I do.

℣ Do you believe in God, the Father almighty, Creator of heaven and earth?

℟ I do.

℣ Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

℟ I do.

℣ Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

℟ I do.

CELEBRATION OF BAPTISM

PROCESSION TO THE SANCTUARY *Vidi aquam*

CF. EZEKIEL 47; PSALM 118

Vidi quam egredientem de templo, a latere dextro, alleluia: Et omnes ad quos pervenit aqua ista, salvi facti sunt, Et dicent: alleluia, alleluia. / *I saw water flowing from the Temple, from its right-hand side, alleluia; and all to whom this water came were saved and shall say: Alleluia, Alleluia.*

CELEBRATION OF CONFIRMATION

UNIVERSAL PRAYER



FOURTH PART: LITURGY OF THE EUCHARIST

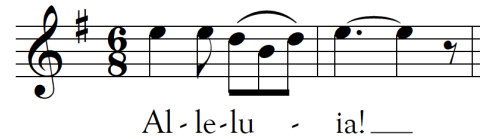
OFFERTORY

GOD REIGNS: ALLELUIA

LUCIEN DEISS

Please join in the Alleluias indicated below.

1. God reigns! The people proclaim with great joy,
2. Behold the day of the Lord, day of joy,
3. Today the rock which was rejected becomes the cornerstone,
4. This is the marvel that the Lord does for us, and blest be His name!
5. Lord, You have fed with Your flesh all those whom You have redeemed,
6. Grant us, we pray You, O Lord, the joys of the eternal Pasch,



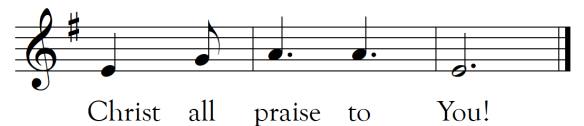
1&2. His life overcomes our death; His holy
cross conquers hell!



3&4. Jesus Christ, beloved Savior of all mankind.



5&6. For You have given life to our souls with
Your precious blood.



SANCTUS

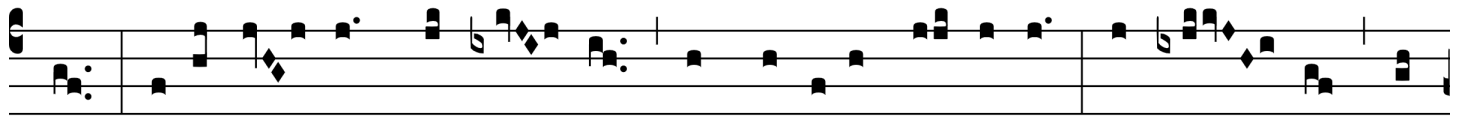
MASS VIII



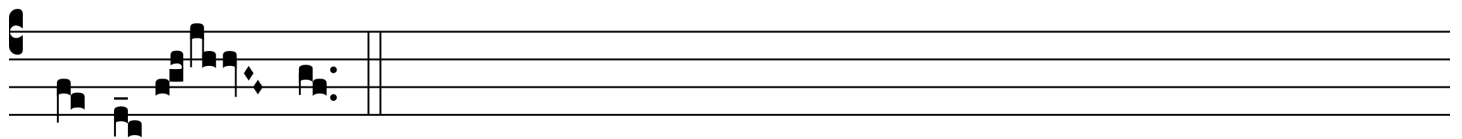
An- ctus, * San ctus, San- ctus DÓ- mi- nus De- us Sá-



ba- oth. Pleni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán na in excél-

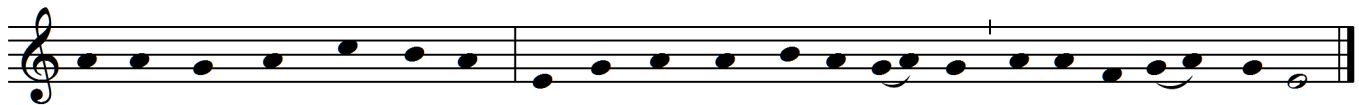


sis. Bene-dí- ctus qui ve- nit in nómine Dó-mi-ni. Ho- sán- na in



ex cél- sis.

MYSTERIUM FIDEI

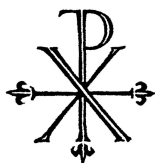


We pro-claim your Death, O Lord, and pro-fess your Res-ur- rec- tion un-til you come a-gain.

AMEN



A - men, a - men, a - men, a - men.

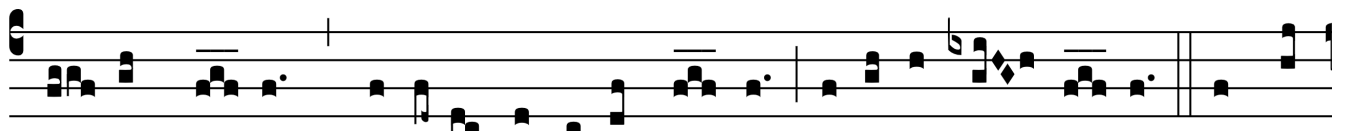


AGNUS DEI

MASS VIII

VI

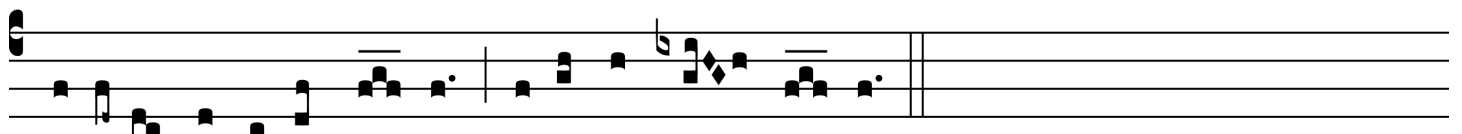
A



- gnus De- i, * qui tollis peccá-ta mun-di : mi-se-ré- re no- bis. Agnus



De- i, * qui tol- lis peccá-ta mun-di : mi-se-ré- re no- bis. A-gnus De- i, *



qui tollis peccá-ta mun-di : dona no- bis pa- cem.

HOLY COMMUNION

We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

COMMUNION ANTIPHON *Pascha nostrum*

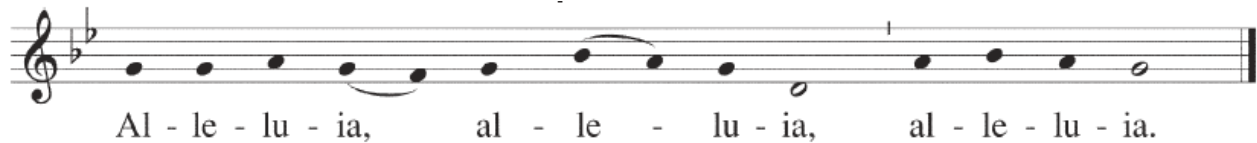
1 CORINTHIANS 5:7-8

Pascha nostrum immolatus est Christus, alleluia: itaque epulemur in azymis sinceritatis et veritatis, alleluia, alleluia, alleluia. / Christ our Passover has been sacrificed; let us keep the feast with the unleavened bread of purity and truth, alleluia.

COMMUNION

O FILI ET FILIAE

Please join in the antiphon below after the cantor intonation and between Psalm verses.



COMMUNION MOTET

HAEC DIES À 6

WILLIAM BYRD

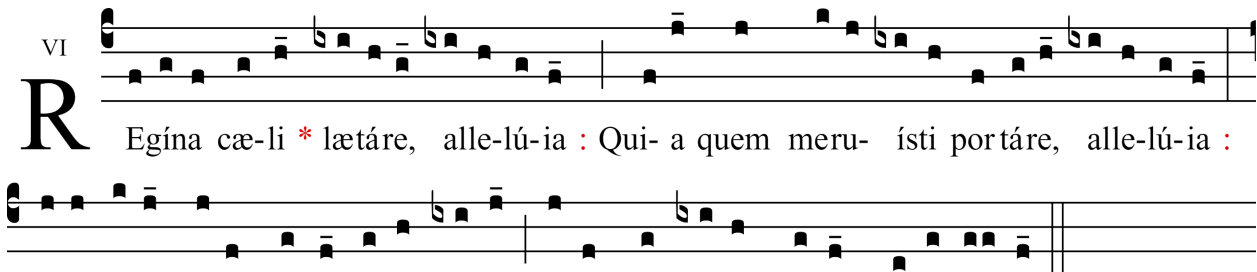
*Haec dies quam fecit Dominus. Exultemus et laetemur in ea. Alleluia
This is the day which the Lord has made; we will rejoice and be glad in it: Alleluia.*

—Psalm 118:24



POSTCOMMUNION

REGINA CAELI (SIMPLE TONE)



Resurréxit, sicut di-xit, alle- lú-ia Ora pro nobis De- um, alle-lú- ia.

DISMISSAL

Two staves of musical notation. The top staff is marked with a 'V' and the bottom with an 'R'. Both staves contain a single melodic line for the lyrics.

Go in peace, al-le - lu - ia, al - le - lu - ia.

Thanks be to God, al-le - lu - ia, al - le - lu - ia.

CLOSING

JESUS CHRIST IS RIS'N TODAY

EASTER HYMN

Four staves of musical notation, each with a corresponding line of lyrics. The lyrics are arranged in four columns, with the first column containing the main text and the second column containing 'Al - le - lu - ia!'.

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

VOLUNTARY

GRAND CHOEUR DIALOGUE

EUGENE GIGOUT

ABOUT TONIGHT'S MUSIC

This Mass presents a variety of music, stylistically touching in most everything from Gregorian chant to 20th Century compositions, showing the diversity of the music of the Catholic Church for Eastertide. The first music heard is the beautiful cantillation of the *Exsultet*, the ancient chant that brings us, in a sense, through the waters of the Red Sea to the Easter mysteries. It sets the stage for the psalmody of the Mass, here in diverse styles: the first psalm, by our former music director Steve Calvert, ingeniously uses the *Veni Creator Spiritus* as its antiphon, linking the beginning of the Easter season to its conclusion on Pentecost. The following psalm sets the journey through the Red Sea evocatively; the final is a neo-Gregorian setting by Adam Bartlett, one of the great treasures of liturgical music in our country. Then, we hear the first *Gloria* of the Easter season, in this case by Orlando di Lasso. *Missa super «La, la Maistre Pierre»* is a “parody” Mass: that is, one based on a pre-existing (in this case, secular) tune. The idea was to grab the attention of those assembled, and “baptize” the tune and consecrate it for the temple, so to speak. It is one of di Lasso’s simpler settings of the Mass, but it is (as usual with his settings) fairly virtuosic and has high ranges for the sopranos and tenors in particular. It is an exciting setting for a brief Mass ordinary. We then hear the Gregorian Alleluia for Easter: intoned thrice by the Bishop, a bit higher each time, it truly inaugurates the Easter season. Following the *Litany of the Saints*, we hear Passionist priest Lucien Deiss’ Easter hymn “God reigns”, closely associated with Notre-Dame-de-Paris. Mass VIII, or the “*Missa de Angelis*”, has been sung at the Easter Vigil at the Cathedral for decades, and provides our *Sanctus* and *Agnus Dei*. After the Gregorian *communio* and the great Easter hymn O FILII ET FILIAE, we hear William Byrd’s glorious motet “Haec dies” for six voices. This motet, written relatively early in his career, is a display of both compositional talent and faith in the Resurrection. The brisk duple meter of the first section throws the first text “*Haec dies.../“This day was made by the Lord...”* back and forth between parts. This then leads to the second section, where triple meter (a dance rhythm, allegorically used to represent rejoicing) is deployed on the text “*Exsultemus.../“Let us rejoice and be glad”*, culminating in one of the most rhythmically complicated cadences in all Renaissance music. The final section setting the text “Alleluia” is serene and heavenly, with voices entering and exiting in peace, with a final, brilliantly bright chord to end the piece. Happy Easter!

MUSIC REMINDERS

- Interested in what is coming up next? Visit www.stpaulsbhm.org/sacred-music/
- The next concert of the ***DOWNTOWN CONCERT SERIES*** season at the Cathedral is given by organist ***ISABELLE DEMERS*** on ***Sunday, April 21, 2024 at 4:00pm***. Demers is one of North America’s best young pedagogues and virtuosos. She will present a recital of Romantic works particularly suited to the Anna Catharine Grace Memorial Organ. Please join us for this FREE concert!
- Speaking of choirs, new members are always desired for Cathedral Choir. If you can read music and commit to weekly rehearsals and Masses September-June, you will love this high-achieving, fulfilling choral experience! Contact the Director of Music (Ludwick@stpaulsbhm.org, 205.251.1279x107) for more information!

THE CATHEDRAL OF SAINT PAUL

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THE MOST REVEREND STEVEN J. RAICA, JCD

BISHOP OF BIRMINGHAM IN ALABAMA

THE VERY REVEREND BRYAN W. JERABEK, JCL, RECTOR

LITURGICAL SCHEDULE

SUNDAY MASSES

SATURDAY 5:00PM (ANTICIPATED), SUNDAY 7:15, 8:30, & 11:00AM

WEEKDAY MASSES

MONDAY-FRIDAY, 12:10PM

CONFESSIONS

MONDAY-FRIDAY, 11:30AM-12:00PM; SATURDAY, 3:00-4:30PM OR BY APPOINTMENT



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