

# THE CATHEDRAL OF SAINT PAUL

BIRMINGHAM, ALABAMA

MOST REVEREND STEVEN J. RAICA, BISHOP

VERY REVEREND BRYAN W. JERABEK, PASTOR & RECTOR

## THE SECOND SUNDAY OF EASTER «OF DIVINE MERCY»

APRIL 7, 2024



Welcome to the Cathedral of Saint Paul. The order of Mass can be found on page 3 in the Sunday's Word booklets.

### PRELUDE

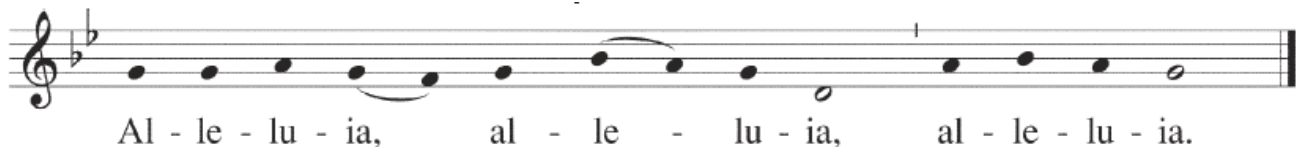
PRELUDE IN C, BWV 545

J.S. BACH

### ENTRANCE HYMN (ALL MASSES)

O FILII ET FILIAE

Please join in the following refrain after the cantor intonation and between each verse.



1. That night the apostles met in fear; Amidst them came their Lord most dear, And said, "My peace be on all here."
2. When Thomas first the tidings heard, How they had seen the risen Lord, He doubted the disciples' word.
3. "My pierced side, O Thomas, see; My hands, My feet, I show to thee; Not faithless, but believing be."
4. No longer Thomas then denied, He saw the feet, the hands, the side; "Thou art my Lord and God," he cried.
5. How blest are they who have not seen, And yet whose faith has constant been, For they eternal life shall win.

### ENTRANCE ANTIPHON (8:30 & 11:00AM) *Quasi modo*

1 PETER 2:2

Quasi modo geniti infantes, alleluia: rationabiles, sine dolo lac concupiscite, alleluia.

*Like newborn infants, you must long for the pure, spiritual milk, alleluia.*

### KYRIE (ALL MASSES)

MASS I

**K** Y-ri-e \* e- lé- i-son. ij. Chri- ste e- lé- i-son. ij. Ký- ri- e e- lé- i-son. Ký-ri- e \* e- lé- i-son.

<sup>v</sup>  
**G** Ló-ri- a in excélsis Dé- o. Et in térra pax homí-nibus bónae vo-lun tá- tis.

Lau dá- mus te. Benedí- cimus te. A do- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi-  
 mus tí- bi prop- ter má- gnam gló- ri- am tú- am. Dó- mine Dé- us, Rex cae- léstis, Dé- us Pá-  
 ter omní- po- tens. Dó- mine Fí- li uni- gé- ni- te Jé- su Chrí- ste. Dó- mine Dé- us, Agnus  
 Dé- i, Fí- li- us Pá- tris. Qui tóllis pec- cá- ta mún- di, mi- se- ré- re nó- bis. Qui tóllis  
 pec- cá- ta mún- di, sú- scipe depre- ca- ti- ónem nós- tram. Qui sédes ad dék- te- ram Pá- tris,  
 mi- se- ré- re nó- bis. Quó- ni- am tu só- lus sán- ctus. Tu só- lus Dó- mi- nus. Tu só- lus Al- tis-  
 sí- mus, Jé- su Chrí- ste. Cum Sán- cto Spí- ri- tu, in gló- ri- a Dé- i Pá- tris. A-  
 men.



# THE LITURGY OF THE WORD

RESPONSORIAL PSALM (5:00PM & 8:30AM)

PSALM 118:2-4, 13-15, 22-24

Give thanks to the Lord for he is good,  
his love is ev - er - last - ing.

ALLELUIA I (11:00AM) *In die resurrectionis*

MATTHEW 28:7

Alleluia, alleluia. *℟ In die resurrectionis meae, dicit Dominus, praecedam vos in Galilaeam.*

Alleluia, alleluia. *℟ On the day of My Resurrection, saith the Lord, I will go before you into Galilee.*

SEQUENCE

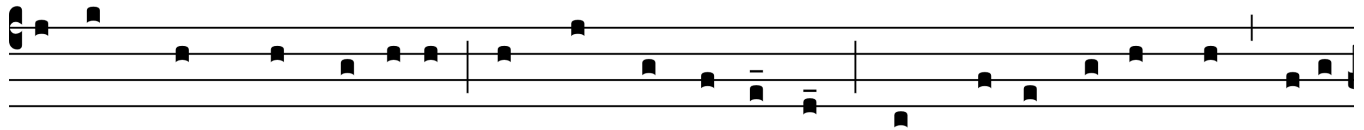
*Victimae paschali laudes*

*Recited (5:00pm) Sung by all (8:30 & 11:00am)*

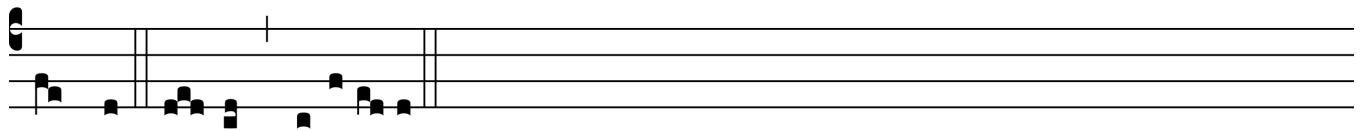
**C**hristians, to the Paschal Victim Offer your thank ful praises A Lamb the sheep  
redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life  
have contend ed in that combat stupen dous: The Prince of life, who died, reigns im-  
mortal. Speak, Mary, declaring What you saw, wayfaring. "The tomb of Christ, who  
is living, The glory of Jesus' resurrection; bright angels attesting, The shroud and



napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you.” Christ



indeed from death is risen, our new life obtaining. Have mercy, victor King, ever



reigning! A-men. Allelu-ia.

ALLELUIA (ALL MASSES)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in Me, Thomas, because you have seen Me, says the Lord; blessed are they who have not seen Me, but still believe.



## LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON (11:00AM) *Angelus Domini*

MATTHEW 28:2, 5-6

Angelus Domini descendit de coelo, et dixit mulieribus: Quem quaeritis, surrexit, sicut dixit, alleluia. / *The Angel of the Lord came down from heaven and said to the women: 'The One whom you seek has risen, as He said He would.'*

OFFERTORY HYMN (ALL MASSES)

ALLELUIA! THE STRIFE IS O'ER

VICTORY



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verses



1. The strife is o'er, the bat - tle done;
2. The pow'rs of death have done their worst;
3. On the third day Christ rose a - gain,
4. He closed the yawning gates of hell;
5. Lord, by the stripes which wound - ed you,



Now is the Vic - tor's tri - umph won! Songs of re -  
 But Christ their le - gions has dis - persed. Let shouts of  
 Glo - rious in maj - es - ty to reign. O let us  
 The bars from heav'n's high por - tals fell. Let hymns of  
 Free from death's sting your ser - vants too, That we may



D.C.

joic - ing have be - gun. Al - le - lu - ia!  
 ho - ly joy out - burst. Al - le - lu - ia!  
 swell the joy - ful strain. Al - le - lu - ia!  
 praise his tri - umph tell. Al - le - lu - ia!  
 live and sing to you. Al - le - lu - ia!

SANCTUS (ALL MASSES)

MASS I

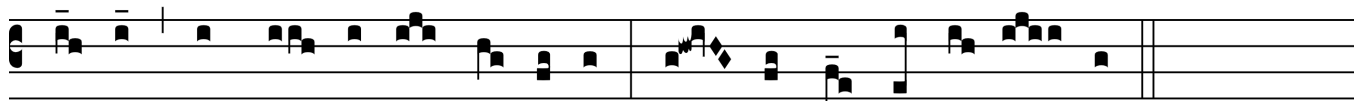


IV  
**S**

An ctus, \* San ctus, Sanctus Dóminus De- us Sába- oth. Ple- ni sunt



cæ- li et terra gló- ri- a tu- a. Ho- sán na in ex- célsis. Bene- díctus qui



ve- nit in nó- mi- ne Dó- mi- ni. Ho- sán na in excél- sis.

MYSTERIUM FIDEI



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

AGNUS DEI (ALL MASSES)

MASS I



-gnus De- i, \* qui tol-lis peccá- ta mun- di : mi-se-ré- re no- bis.



Agnus De- i, \* qui tol-lis peccá- ta mun- di : mi-se-ré- re no- bis. Agnus



De- i, \* qui tol-lis peccá- ta mun- di : dona no- bis pa- cem.

HOLY COMMUNION

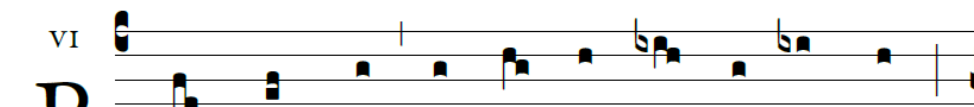
We invite all Catholics who are properly disposed (i.e., in the state of grace and having fasted for one hour before communion) to come forward in the usual way to receive Holy Communion.

All others, including our non-Catholic guests, may remain in their pews and join us in prayer. Alternatively, to participate in the communion procession and receive a blessing, come forward in the line and cross your arms over your chest as you approach the minister. Thank you.

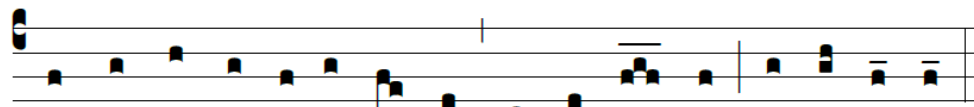
COMMUNION ANTIPHON (ALL MASSES) *Mitte manum tuam*

CF. JOHN 20:27

*Please join in the following refrain after the cantor intonation and between each verse.*



Ring your hand and feel the place of the nails,



and do not be un-be-liev-ing but be-liev-ing, al-le-lu-ia.

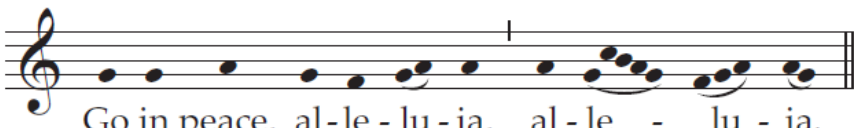
POSTCOMMUNION (11:00AM)


REGINA CAELI

FRANCISCO SORIANO

Regina coeli laetare, Alleluia. Quia quem meruisti portare, Alleluia. Resurrexit sicut dixit, Alleluia. Ora pro nobis Deum. Alleluia. / Queen of Heaven, rejoice, alleluia. For He whom you did merit to bear, alleluia. Has risen, as He said, alleluia. Pray for us to God, alleluia.

DISMISSAL

V.   
Go in peace, al-le - lu - ia, al - le - lu - ia.

R.   
Thanks be to God, al-le - lu - ia, al - le - lu - ia.

PLEASE RESPECT OUR CUSTOM OF STAYING THROUGH THE CONCLUSION OF THE CLOSING HYMN.  
THIS IS OUR CORPORATE ACT OF THANKSGIVING AFTER MASS. THANK YOU!

CLOSING HYMN (5:00PM & 8:30AM)

AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.  
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;  
3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;  
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;

Who has washed us in the tide Flow - ing from his pierc - ed side;  
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.  
You have con - quered in the fight, You have brought us life and light:  
From sin's power, Lord, set us free New - born souls in you to be.

Praise we him, whose love di - vine Gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
Now no more can death ap - pall, Now no more the grave en - thrall;  
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,

Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.  
With sin - cer - i - ty and love Eat we man - na from a - bove.  
You have o - pened par - a - dise, And in you your saints shall rise.  
Spir - it, guide through all our days, Three in One, your name we praise.

THOSE NOT DESIRING TO STAY FOR THE HOLY HOUR: PLEASE WAIT UNTIL THE PRIEST-CELEBRANT HAS EXITED AFTER THE *O SALUTARIS*, THEN DEPART QUIETLY. THANK YOU.”

EXPOSITION HYMN (11:00AM) *O Salutaris Hostia*

*Contrafactum after T. Tallis*

*O saving Victim, opening wide The gate of Heaven to man below; Our foes press on from every side; Thine aid supply; Thy strength bestow. To Thy great name be endless praise, Immortal Godhead, One in Three. O grant us endless length of days, In our true native land with Thee. Amen.*

BENEDICTION HYMN (11:00AM)

*Tantum ergo (ST. THOMAS)*

1) Tan - tum er - go sac - ra - men - tum ven - e - re - mur  
2) Ge - ni - to - ri Ge - ni - to - que laus et iu - bi -  
cer - nu - i, et an - ti - quum do - cu - men - tum  
la - ti - o, sa - lus, ho - nor, vir - tus quo - que  
no - vo ce - dat ri - tu - i; prae - stet fi - des  
sit et be - ne - dic - ti - o; pro - ce - den - ti  
sup - ple - men - tum sen - su - um de - fec - tu - i.  
ab u - tro - que com - par sit lau - da - ti - o. A - men.

☩ You have given them bread from heaven, *alleluia*.

✠ Having all sweetness within it, *alleluia*.

TE DEUM (AFTER DIVINE MERCY HOLY HOUR)

GROSSER GOTT

(SUNG BY ALL)

Holy God, we praise Thy Name; Lord of all, we bow before Thee! All on earth Thy scepter claim, All in Heaven above adore Thee; Infinite Thy vast domain, Everlasting is Thy reign.

Hark! the loud celestial hymn Angel choirs above are raising, Cherubim and seraphim, In unceasing chorus praising; Fill the heavens with sweet accord: Holy, holy, holy, Lord.

Holy Father, Holy Son, Holy Spirit, Three we name Thee, While in essence only One, Undivided God we claim Thee, and adoring bend the knee, While we own the mystery.

VOLUNTARY

FUGUE IN C, BWV 545

J.S. BACH

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